

10c Per Copy
\$4.00 Per Year

THE NATIONAL JEWISH POST

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

INDIANA EDITION

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

Friday, August 11, 1950

Vol. 5—No. 50

EDDIE CANTOR TO APPEAR AT MURAT TEMPLE SEPT. 23

First Reservations Made For BB Four-Day Institute

Reservations are beginning to be made for the first annual Indiana State Association of B'nai B'rith Institute on the campus of the University of Indiana at Bloomington. The 4-day institute will begin on Friday, Sept. 1 and conclude with graduation exercises at noon Monday, Sept. 4.

Cost of the registration, which will include all fees for the institute has been placed at \$20 per student. Rooms will be at the handsome Student Union Bldg., and meals also will be available there. These are not included in the registration fee.

Rabbi Albert Yanow, head of the B'nai B'rith committee arranging the affair, has completed all arrangements with the university. An enrollment of about forty students is expected. Any Jew, whatsoever the age, may enroll.

Rabbi Julius Gordon, of St. Louis, educator and lecturer of note, will head the faculty for the institute. His assistants will be announced later.

Alongside the more studious parts of the program is ample provision for entertainments and even play. A picnic and swim has been arranged at nearby Brown County State Park, as also many hours of cultural in-

terludes. The institute is patterned after the famous Wildacres programs held each summer on top of a mountain in Western North Carolina. There, away from the city turmoil, Jewish men devote themselves to four days of study of their heritage away from the many distractions of their regular life.

The plan has worked so well that it is being adopted all over the U. S. Rabbis are most enthusiastic about the program since it makes it possible for their lay people to absorb Jewish culture without the feeling that something is being forced on them.

If the experience in other communities where such an institute has been held is any guide, then most of the presidents of Indiana's B'nai B'rith lodges will attend. The Supreme Grand Lodge of B'nai B'rith adopted the Wildacres project as a national program at its recent convention.

B'NAI B'RITH SPONSORS EVENT; GROUP NOW SELLING TICKETS



EDDIE CANTOR
One Night Only

Eddie Cantor will appear in person for a full two-hour show Saturday night, Sept. 23 at the Murat Theater, sponsored by Indianapolis B'nai B'rith.

Mr. Cantor's show will be based on "My Forty Years in Show Business."

Jewish Agency Closes Office In Munich

MUNICH—(WNS)—The Jewish Agency has announced that its German headquarters in Munich will be closed on Sept. 30.

All Jewish DP's have been asked to register for emigration to Israel by that date if they desire to receive transportation privileges. Hundreds of DP's who had intended to stay in Germany through the winter are now registering for emigration to the Jewish state, fearing that Western Germany may soon be transformed into a "European Korea".

The famous comedian and humanitarian is reported to have raised more than 10 million dollars in the 1950 United Jewish Appeal. He is the only movie star on the national campaign committee of the UJA and visited Israel this summer on the personal invitation of Ben Gurion.

Only recently, Mr. Cantor announced that he is going to drop 75 per cent of his career to devote more time to the UJA. He has been an ardent worker for Zionism for the last fifteen years.

Tickets for Mr. Cantor's one night appearance may be purchased at the box office or at the Claypool Hotel ticket stand after Tuesday, Aug. 15. Also selling tickets are members of the B'nai B'rith ticket committee consisting of S. Smulyan, Robert Levin, M. Kochman, and Phil Stiefler.

Members of the publicity committee for the city-wide event are Mack Laner, chairman, David Levitt, B'nai B'rith president; Jess Miroff, vice-president, and Art Londe, vice-president.

Hadassah Seeks Rummage Now For Fall White Elephant Sale

Hadassah's fall rummage sale will take the form of a White Elephant sale this year, Mrs. Harold Lewis, chairman, announced this week.

Not only will fall and winter clothing be welcomed but any other items such as furniture, cooking utensils, dishes, rugs, lamps, curtains and odd articles will be sold at the sale.

Members may bring their rummage to Kirshbaum Center. Anyone who is unable to bring their items to the collection depot may call Mrs. Sam Wides, HU, 4424, motor corps chairman, who will pick up bundles, Mrs. Sanders Klein, co-chairman said.

Proceeds of the sale of the discarded items will be used for Hadassah children's projects in Israel.

ment of the Jewish community. The values offered for the Jewish community as a whole cannot possibly be estimated. This means forty to fifty Jewish laymen going back to their communities after four days of instruction and discussion imbued with a knew and clearer understanding of their background and their obligations.

To Rabbi Albert Yanow and the State Association of B'nai B'rith The POST offers its heartiest congratulations on assuming a task as worthwhile as anything attempted in the Indiana Jewish community for a long time.

CHILD WELFARE MEETING SET NOV. 8 AT BLOCK'S AUDITORIUM

The traditional Child Welfare Meeting of Hadassah will be on Wednesday, Nov. 8 in the William H. Block Co. Auditorium, Mrs. Sam Schahet, chairman, and Mrs. Hyman Grande, co-chairman for Child Welfare, announced today.

Child Welfare is officially known as the "Youth Services," which has been expanded in Israel to such an extent that it touches the entire child population of Israel.

The fundamental task of "Youth Services" is to develop a generation of healthy, strong, well-

adjusted, self-reliant children as future citizens of Israel.

Hadassah's Child Welfare committee met this week to plan the annual fund-raising project.

Indianapolis Resident Sought by JSS Agency

The Jewish Social Services is seeking the whereabouts of Sheve Telichanskaya, who was born in Kartuz-Bereza, district Grodno in Russia, and who emigrated from Pruzany in 1928 and is now reported to be residing in Indianapolis.

The search request was filed by Sam Siegel whose address is care of Rozenthal, 79 Norfolk St., New York City.

Town Crier

By G. M. COHEN

THE first annual adult Jewish institute sponsored by the Indiana B'nai B'rith State Association offers an unexampled opportunity for this leading organization in Indiana to prove that it can perform for Indiana Jewry in almost every direction.

The State has long benefitted from the many activities of the Indiana State Association of B'nai B'rith. In fact in many of the smaller communities the local lodge acted for years as the governing body of the local Jewish community.

With this new challenge, one of Jewish education, B'nai B'rith has a beautiful opportunity to show what it can do. Somewhere in the neighborhood of only forty odd persons can be accommodated at the institute, and if every one of the state's twenty-odd lodge presidents and the officers of the state association attend, the success of the institute is assured.

Rabbis Should Help

The state's rabbis too are put to challenge. Most certainly they are concerned with greater education for the lay people of Indiana. This then offers an opportunity for rabbis to persuade

Unique Experiment

The program for the institute has now been completed. It is a well-rounded and meaty. This unique experiment in a field where other efforts have been abortive must have the wholehearted support of every seg-

B'nai B'rith Women Elect Officers; New Committees Appointed

Officers for the year and appointment of committees for fall activities have been announced by B'nai B'rith Women of Indianapolis. Mrs. Charles Larman is president.

The following officers were elected: Mesdames Leon Cohn, first vice-president, Hillel; David Klain, second vice-president, program; Harold Lewis, second vice-president; Gary Garelich, third vice-president, ways and means, and John Hurwitz, fourth vice-president, membership.

Also, Mesdames Jack Posner, recording secretary; Robert Finn, corresponding secretary; Robert Netzorg, financial secretary; Sanders Kline, treasurer; Manuel B. Cassen, counselor, and Jacob Fogel, parliamentarian.

The following board members were elected: Mesdames Arthur Sachs, Able Wald, Shoolen Ettinger, Sam Alper, Joe Zucker, Helen Maurer, Ed Kaufman, Jack Arkin, Max Gelman, Harold I. Platt, Max Farb, B. Reinschreiber and Sam Lovinger.

Committees appointed were Mrs. Hurwitz and Mrs. Sachs, membership; Mrs. Arthur Barrett and Mrs. Klain, program; Mrs. Victor Teixler and Mrs. Max Seidman, anti-defamation league; Mrs. Cohn, Hillel; Mrs. Sherman Weinstein, Americanism and civic affairs; Mrs. Jack Fogel, vocational service, assisted by Mrs. David Herman and Mrs. I. B. Friedman, sewing project.

Also, Mrs. Paul Henne, B'nai B'rith Home in Israel; Mrs. Aaron Goldman, Monksy Foundation; Mrs.

S. Cassen, scholarship; Mrs. Dulberger, youth activities; Mrs. Rachel Weil, bulletin; Mrs. David D. Feinberg, publicity, and Mrs. Maierman, emblems, assisted by Mrs. Harold Lewis.

Also, Mrs. Garelich, ways and means; Mrs. Zucker, laws and regulations; Mrs. J. Pels, emergency appeals; Mrs. Charles Feibleman, historian; Mrs. Rose Atlas, Blanche Lebowitz, Ann Bell, Eleanor Caplin, hospitality; Mrs. B. Reinschreiber, and Mrs. S. Lovinger, year book; Mrs. Harry Ancel and Mrs. Al Meyer, telephone; Mrs. Charles Sachs and Mrs. Henry Podkin, retention; Mrs. Michael Kline, joy and sorrow, and Mrs. Helen Maurer, liaison.

The regular meetings during the year will be held on the third Tuesdays of the month.

SAM LEVIN OF KENDALLVILLE OFFERS LARGE LOT AS SITE FOR YOUTH CENTER

KENDALLVILLE—Sam Levin, president of Levin and Sons, Inc., has offered a lot 200 by 300 feet to the Kendallville youth center committee as a site for a youth center.

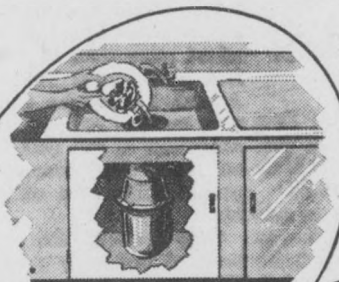
In making the offer, Mr. Levin said that he was interested in donating the site in memory of his father, Jacob Levin, who died in 1912.

Plans under discussion for the center call for a building approximately 60 by 110 feet.

There are eight Jewish families in this city. Mr. Levin also maintains a business in Fort Wayne.

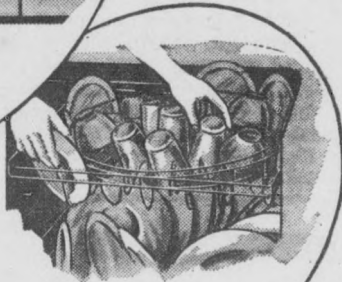
TO MAKE EACH DAY MORE ENJOYABLE

In dozens of ways—dozens of times a day—Electricity makes your life more enjoyable. Electricity can light your home, keep food fresh and wholesome, cook your meals, heat your water, wash and dry your dishes—even carry out your garbage. Enjoy life...live Electrically.



Electric GARBAGE DISPOSER—No more trips to the garbage can, no odors, no flies, when an Electric garbage disposer in your sink grinds up and washes away food remnants.

Electric Living
MEANS
Better LIVING



DISHWASHING—The task that women dread most is ended forever with a new Electric dishwasher. Silver, glassware, dishes—even pots and pans—are washed and dried automatically.

VISIT YOUR **Electric** APPLIANCE DEALER
INDIANAPOLIS Power & Light COMPANY

Joe Rothbard Eddie Rose
Morris Rothbard Abe Wald

THE NEW

MILLER
BETTER VALUE - BY MILES
IMPERIAL

25% More Mileage
35% Stronger
100% Eye Appeal

Tire, Battery
Radio Service
Wheel Balancing
SEAT COVERS
FOR ALL CARS



Rose Tire Co.

930 N. Meridian
Phone RI. 8355

Open Daily Til 9 P.M.—Sat. Until 6:30

SERVICE GUIDE

These Advertisers Solicit Your Business and Guarantee You Satisfaction

ARCHITECTS

PAUL V. MATKIN

And Associates

Architects and Builders

BR. 4519

MA. 1461

5878 Ralston Drive Indianapolis

PLUMBING

W. M. F. STECK CO.—Plumbing—Fully equipped repair trucks. 4925 College. BR. 5451

PATRONIZE THE ADVERTISERS



Cantor Glass Presents Check for Musicians' Colony

Cantor Myro Glass of Indianapolis, left, standing before the microphone, presents a \$10,000 check to the JNF from the Palestine Symphonic Choir for the establishment of an Artists' and Singers' colony in Maale Hachamisha in the vicinity of Jerusalem.

Receiving the check from Cantor Glass, who is chairman of the project, is Dr. Harris J. Levine, president of the Jewish National Fund. In the center is Mendel N. Fisher, executive director of the JNF and sitting are Vice-president Alben Barkley and Benjamin G. Browdy, president of the Zionist Organization of America.

The presentation was made at the main banquet of the ZOA convention in Chicago last month.

The \$10,000 contribution marks the first installment on a Biblical Music Center which will be located on 200 dunam of land allocated by the JNF. The Music Center which is to be named "Asaph," after the choir leader of the Second Temple, will include an amphitheater as well as living accommodations for cantors and musicians. The sponsors of the Center hope to promote the revival of Hebrew music and to make Asaph a center for national festivals.

The negotiations between the National Fund and the Palestine Symphonic Choir for the land tract in Israel were brought to a close by Mr. Fisher, during his recent visit to the Jewish Homeland.

Among the officers of the Music Center Project, are Prof. Jacob Weinberg, noted musicologist and composer, and Rabbi James Heller of Cincinnati, outstanding Zionist leader.

National Jewish Post
Published every Friday by The National Jewish Post. Publication office, 416 S. Meridian St., Indianapolis 4, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 211 N. Seventh St., St. Louis, Mo. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

NATIONAL CHINA & EQUIPMENT CORP

DESIGNERS • DISTRIBUTORS
COMPLETE

Food Service Equipment for
Restaurants • Hotels • Clubs
Hospitals & Institutions

214-16 East Fourth Street
MARION, INDIANA

Aaron & Ruben

Modern Jewish Funeral Home

1943 N. Meridian HI. 5349

Indianapolis

Hoosier

Monument Co.

2058 N. Meridian WA. 4583

TWIN DP GIRLS SEE U.S.: BROUGHT HERE BY USNA



The four-year-old Galina twins, Eugenia (left) and Henrietta, brought here by United Service for New Americans, get their first look at the U. S. from the deck of the DP ship, Gen. Haan. The girls, who were born in a DP camp in Germany, arrived together with their parents and older sister. They are being resettled under the USNA program which will aid 25,000 newcomers this year. USNA is a beneficiary agency of the United Jewish Appeal.

\$4.00
PER \$100 PER YEAR
NEW Car Loans
LOWEST RATE IN CITY

No Commissions — No Service Charge
Up to 24 Months Time to Repay

JEWISH COMMUNITY CREDIT UNION

137 W. Market

LI 2914—TA 8457



**Personal Maid
And Valet Service
For All Clothes!**

Your every garment, cleaned and pressed at **HOLLANDER BROS.** receives individual attention and fine personal care! Just one of many fine services found at **HOLLANDER BROS.** Call MA. 6747 — today!

DRUGS

SILVER PHARMACY

HENRY SILVER 54th and COLLEGE

BR. 5413

For Every
Purpose
For Every
Member
of the Family

S. Bend Hebrew Orthodox Women Plan Yom Kipper Night Dance

SOUTH BEND—A Queen for the evening will be crowned at the annual Yom Kippur night dance which will be given by the Hebrew Orthodox Sisterhood Thursday, Sept. 21 in the Indiana Club.

Tony Rulli's orchestra has been engaged for dancing from 9:30 p. m. to 12:30 a. m. Anyone desiring to enter the queen contest may contact the chairman, Mrs. Alfred Fromm, or Mrs. Harry Feingold, co-chairman.

Notes—Mrs. William Shavel is vacationing in St. Joseph, Mich. . . . Mr. and Mrs. Martin Fridovich attended the funeral of his father, Selig Fridovich, in New York. They returned after three weeks . . . Mr. and Mrs. Max Rosenfeld vacationed in St. Joe and Evanston, Ill.

Mrs. Stanley Pollyea and son, Stephen, Detroit, are guests of her parents, Mr. and Mrs. David Rymer and Mr. and Mrs. Barry Rymer. They will remain until Mrs. Pollyea completes summer training duty in Wisconsin. . . . Mrs. Albert Frank, Benton Harbor, Mich., was the guest of her brother and sister-in-law, Mr. and

Mrs. Joseph Tomber and her sister, Mrs. Edith Sandor.

Mr. and Mrs. Ben Mirkin and son, Craig, of Pontiac, Mich. spent their vacation with his parents. . . . Mrs. Jacob Keene, Phoenix, Ariz., is the guest of her daughter and son-in-law, Mr. and Mrs. Irving Rosenbaum. . . . Mrs. I. Blumoff, Chicago, is the guest of Mr. and Mrs. Mitchell Elling

and other relatives. . . . Rabbi and Mrs. Leonard Oschry returned home from Muskegon, Mich. where they visited Dr. and Mrs. Morris Teles. Mrs. A. Pitkowsky, Mrs. Oschry's mother, accompanied them.

Mr. and Mrs. Sidney Rothblatt and family, San Francisco, attended the golden wedding anni-

versary celebration of his parents, Louis Reisman spent their vacation in St. Joseph, Mich. . . . Rabbi City. . . Rev. Sandor Engel is also Mr. and Mrs. Morris Purey and Mrs. William Orentlicher and family, Chicago, and Julius Purey son, returned from their vacation in New Jersey. . . . Mr. and Mrs. Will Aretz spent their vacation in-law's event . . . Mrs. Kathrine in Muskegon, Mich. . . . Mrs. Schlumberg is recuperating in Max Cohen is recuperating at Mercy Hospital, Benton Harbor, home after an illness. . . . Rev. and after an illness. . . . Mr. and Mrs. Mrs. Joseph Nayowitz are spending their vacation in New York City. . . . Mr. and Mrs. S. Greenberg and Mr. A. Greenberg, Nashville, Tenn., are guests of her parents, Mr. and Mrs. Walter Orlein. . . . Mrs. A. Hersch and son, Cleveland, O., were guests of her aunt and uncle, Mr. and Mrs. Charles Katz.

WHAT

CALLS THE DOCTOR YET NEVER GETS SICK?



WHAT ELSE BUT THE TELEPHONE!

When Junior looks lumpy and feels grumpy it's time to call the doctor. And *nothing* gets you in touch with him quicker than the telephone! Just knowing the telephone is always there to help in emergencies is a wonderful comfort. Having it there for your daily needs is a wonderful convenience.

What price such convenience and security? Less than 1¢ an hour.



What else gives
so much to so many
... for so little?

INDIANA BELL TELEPHONE



COMPANY

Former Israeli Tennis Champ Cops Ft. Wayne Singles Title

FORT WAYNE—A former Israeli tennis champion, Ray Gornitsky, native of Tel Aviv, captured the men's singles title in the City Tennis Tournament Aug. 4. A student at Indiana Technical College here, Gornitsky is 23 years old and first came to this country to attend the College before the war in Israel.

He was later called back and served in the Israeli army, returning to this country at the end of the war.

In addition to being the singles youth champion in Israel, he was later made a member of the Palestine Davis Cup squad before the war.

In winning the local title, Gornitsky downed the defending champion in four sets.

Notes—The Sam Schechters will soon move into their new home on Tacoma Ave. . . . The Abe Zinns have returned from a vacation in Florida. . . . Local residents vacationing at Lake Wawasee are Messers and Mesdames Herman Komisarow, Meyer Ruchman, Harry King, Manny King, Louis J. Novitsky, Byron Novitsky and Harold Novitsky. . . . Sheldon R. Wagner returned from Chicago where he attended Chicago University for a brief business course.

K. C. Baseball Team Leads Big Six League

The Kirshbaum Center baseball team recaptured first place in the Big Six Baseball League this week. Their record is eight victories and three losses in league competition. Their over-all record is eight triumphs in 13 contests.

Kenny Eiler, third sacker, with 13 hits in 24 trips paces the K.C. diamondmen at the plate with a .541 average. Morris Mitchell, first baseman, tops the fielders with a .978 average having committed but two errors while handling 87 chances.

Other high batting averages and team positions are as follows: Bill Brown, .415; Dave Kinney, .352; Morris Mitchell, .340; Fran Fiddler, .323; Don Mahr, .308, and Bill Karandos, .272.

Other team members are Bill Bradley, Cecil Abbott, Charles Rutenberg, Jack Willis, Norm Wynn, Tony Logan and Meyer are hurlers.

MANDARIN INN

Chinese and American Foods

Open 12 to 12 Daily and Sunday

—Chop Suey Put Up to Take Home—

38th & College

Wabash 0334

Chung's Air Conditioned LANTERN ROOM

CHINESE — AMERICAN

RESTAURANT

ORDERS TO TAKE OUT

Open Every Day Including Sundays

and Holidays From 11 A. M. to 10 P. M.

3766-68 N. Meridian St.

HI. 9700



SURE

DAVID HERMAN

And SEE INSURANCE

806 Kahn Bldg. MA. 3351



HENRY DOBROWITZ & SONS

OSHER MEATS — DELICATESSEN — POULTRY

2931 Central

WA. 2444

Ben-Gurion Orders End To Scaring U.S. Jews Into Migration

Premier Assails Tactics As 'Complete Nonsense'

TEL AVIV—Israel immigration officials serving in the United States and Britain had a plain-spoken warning this week from Prime Minister David Ben-Gurion to stop trying to scare those Jewries into coming to Israel.

Ben-Gurion issued the crackdown at a meeting of Israel envoys abroad, held here last week. He worked his warning into an announcement of a change in immigration policy, in which attention henceforth will be concentrated on Jews who must immigrate.

Ben-Gurion told the delegates, who included immigration officials of the Jewish Agency, that from now on immigration policy would be based on a new distinction for Jewries abroad, according to Jon Kimche, ace Israel correspondent of the Jewish CHRONICLE of London.

NEW CLASSES

He said the Jews outside Israel were to be considered as Galot and Tzutza. The Galot, the exiles, were the Jews for whom there was no future in their country and who had to come to Israel.

The Tzutza, the dispersed, were those Jews in the free countries, Jews who were secure and prosperous.

He said that the secure Jewries played an important role in America, in Britain, in Argentina and other free countries. He said he felt there was no reason now or later why that state of affairs should change.

He told the envoys that, in consequence, it was neither the desire nor the intention of the Israel Government to either weaken or liquidate those communities by seeking mass migration to Israel.

To back up the new policy, he severely criticized those Israeli immigration officials who have been issuing warnings to western Jewries that they should remember what happened to Germany and prepare themselves accordingly.

Terming such statements "complete nonsense," the Premier called for an immediate halt to such tactics.

Ben-Gurion's blunt warning was regarded here as fresh proof that the prime minister retained his capacity for adopting his views to new facts.

Feeling in Israel is widespread that American and other Jews in the free countries eventually will be overwhelmed by a wave of anti-Semitism and that they are foolish to wait.

Eliahu Dobkin, head of the Immigration Department of the Jewish Agency in Jerusalem, has been particularly vocal in issuing such warnings but both he



DAVID BEN-GURION
New Times, New Ideas

and other officials have simply been expressing views widely held by Israeli Jews.

GETTING ANNOYED

The complete indifference of western Jews to such warnings, replaced in recent months by mounting irritation, has not been lost on Ben-Gurion, observers here agreed.

They felt that the premier has decided that whether western Jewries are right or wrong in their judgement of their safety, it is an unwise policy for Israeli Jews to keep telling them they are fools not to pack up immediately for Israel.

TWO OTHER REASONS

Kimche said two other reasons motivated the new policy. One was the delicate Israeli position internationally in the growing world tension. The other was the need of investment from Jews abroad to ease the mounting troubles of absorbing immigrants.

Strong support is needed in the international arena from the United States and England, which is related to the vigor and friendship of the Jewish communities in those countries.

INVESTMENTS, TOO

Investment is also gravely needed to enable the Jewish Republic to cope with its immigrant absorption problems. Statements of a coming Hitler in America and England, it was realized, were hardly likely to create a climate favorable to heavy investment from Jews who have no intention of migration to Israel.

Israel Boasts

World Champ Cow

TEL AVIV—(WNS)—"Stavit," 17-year-old cow whose home is in Kfar Gileadi, Israel, is now one of the 12 cow champions of the world, the others being located in America, England and Russia. She became a champion when she produced 100,000 kilos of milk.

First Orthodox Kibbutz Planned For U.S. Jews

NEW YORK—(WNS)—Plans for the establishment during the coming year of the first all-religious agricultural settlement for 100 Orthodox American-Jewish families from the middle-class economic level were announced this week by the Mizrahi Religious-Zionist Organization of America.

The Mizrahi project, declared Rabbi Max Kirshblum, acting president of the organization, is the first development in a larger program for the settlement of middle-class American-Jewish families in Israel for which the Jewish National Fund is allocating 20,000 dunams of land in various sections of the Jewish State.

The first farm colony will be established on 2,000 dunams (about 500 acres) between Gedera and Gan Yavneh, in southern Israel. Each of the settlers will invest a minimum of \$5,000, will receive 7 acres of land on a permanent lease arrangement with the JNF and will obtain a loan from the Jewish Agency.

Israel Plans Huge Tel Aviv Harbor

NEW YORK—Officials of Tel Aviv are studying a \$50,000,000 harbor program to make Tel Aviv one of the most modern deep sea ports in the eastern Mediterranean.

Alexander Zipstein, manager of the port, disclosed the plans on his arrival here last week. He said Tel Aviv port authorities have already spent \$100,000 on studies for the program.

Sydney Jewry Growing Nicely

SYDNEY, Australia—The Jewish population of Sydney is nearing the 25,000 mark as a result of an influx of European Jews. The newcomers are being absorbed satisfactorily.

Jews in New South Wales constitute a strong pro-Zionist community, which is now planning to build an all-day Jewish school.

JWV, N.Y. Citizens Group Clash Over Appointment Of Gen. Clay

National Jewish Post

NEW YORK—The Jewish War Veterans of America tangled this week with a group of New Yorkers demanding the removal of Gen. Lucius M. Clay as New York State Civilian Defense Chairman.

The debate began when the East Side Citizens Committee For De-Nazification publicly demanded Clay's removal. The group said the general's "record of appeasement of the nazis in Germany, his pardon of Ilse Koch, have not been forgotten or forgiven."

The JWV came to Clay's defense in a letter to Nathan M. Padgug and Bernard Harkavy, both active in the American Jewish Congress. Padgug is chairman of the east side group and Harkavy is co-chairman.

The JWV letter, signed by national commander Jackson J. Holtz, said that the JWV had been listed as one of the organizations "for whom the East Side Citizens Committee was speaking in its letter to Gov. Dewey."



CLAY

Holtz asked on what authority the JWV had been included and said he wanted "to make it plain to you that your criticism of the fitness of Gen. Clay for the post" had no sanction from the JWV.

REMOVE THE NAME

Holtz demanded that the name of the JWV be removed from the list of affiliates of the east side group and said the JWV rejected completely "the right of a so-called committee for de-nazification to obstruct the establishment of a civilian defense machinery for the State of New York at a time when all clear-eyed Americans are perfectly aware that our country is confronted by the greatest threat to our liberty and security since the rise of the nazi movement with which your committee concerns itself."

Padgug replied that the committee was made up of members and leaders of various organizations "including the Jewish War Veterans, as the newspaper reports correctly stated. Our committee does not have any affiliates and has never claimed to."

speak for anyone except its own membership."

Padgug reminded Holtz of the record of the American occupation forces in Germany, terming it "a policy of undisguised codding of pro-nazi forces."

CHALLENGES JWV

"I am confident that the views on Gen. Clay expressed in your letter of July 21 are not representative of the opinion of the members and posts of the JWV of New York," Padgug added. "I challenge you to permit a poll of your membership on this issue."

Padgug called Holtz's second point "a shocking example of totalitarian thinking. The civilian machinery of our state can only be aided, not obstructed by the removal of officials who do not have the full confidence of the people."

Jews In U.S. Zone Evicted For Nazis

MUNICH—(WNS)—The Jewish Community Council of Bromberg, a German city that is located in the American Zone of Occupation, has published a protest to the local city council against the eviction from their homes of the few remaining Jews in that city. The protest points out that homes of Jews are being confiscated for the purpose of placing German Sudeten refugees in them.

To justify their action, local Nazi officials falsely claim that they discovered among the Jews American products which were to be sold in the black market.

The city council has been warned that should it fail to give them protection, all of Bromberg's remaining 33 Jews will be forced to abandon the city.

Get The News First In
The National Jewish Post

ENJOY YOURSELF
IT'S LATER THAN YOU THINK
Put a LIT in Your Life With a
GLORIOUS VACATION
SAMSON'S RESORT

Planned Entertainment. Excellent Dining
Service & 3 meals daily from **\$4.50**
week per person.
North Shore Drive, South Haven, Mich.
Phone or Write 379 - 412.

IN THE GRAND CENTRAL ZONE
New York

HOTEL Belmont PLAZA
LEXINGTON AVE. 49 to 50th STS.

A fine hotel with a perfect mid-town location brings New York City to your door. Each of the 800 outside airy rooms and suites are equipped with private bath, shower and radio. The smartest 5th Avenue Shops, Rockefeller Center, Radio City, theatres and night clubs are all within a few minutes walk from the Hotel Belmont Plaza.

John J. Woolfe, Mgr.
Hospitality • Courtesy
SINGLE room **\$4.00** DOUBLE room **\$6.00**

GUCKENHEIMER
the **BIG** name
in whiskey...

famous since 1857

THE AMERICAN DISTILLING COMPANY, INC.
New York • Pekin, Illinois • San Francisco

86 PROOF
60% GRAIN NEUTRAL SPIRITS

WANTED
ALL GRADES...ANY QUANTITY
SCRAP
BRASS • BRONZE • TIN • COPPER • LEAD
ZINC • NICKEL • MONEL • ALUMINUM

SILVERSTEIN AND PINSOFF INC.
Smelters and Refiners
1720 ELSTON AVENUE CHICAGO 22, ILLINOIS

Goldmann Dubious Zionist Movement Can Fulfil New Role In Israel

This is the second and concluding section of a report by Dr. Nahum Goldmann, chairman of the American section of the Jewish Agency. It is being presented as a remarkably clear and frank exposition of the problems of Zionism and Israel today. The report was made extemporaneously by Dr. Goldmann, shortly after his return from Israel, to a group of Zionist leaders at the Jewish Agency offices. The report was based on the meeting this spring of the Actions Committee.



GOLDMANN

I WANT now to say a few words about the second aspect of the problem: will the Zionist movement be in a position to fulfill its tasks? As Zionist patriots, so to speak, we have every reason to be satisfied with the agreement, which gives the Zionist movement great status. I want to add one provision of the agreement which was not announced in the Knesset, but which is nevertheless not a secret. Any Jewish organization which wants to work in Israel must first get permission and approval of the Mosad. Thus we will no longer be faced with the situation which existed in the last two years wherein a Minister could make an agreement with an organization and the Jewish Agency found itself with a fait accompli and a new fundraising campaign endorsed by the Government. Hereafter any public body, any Jewish organization, which wants to undertake a certain piece of work will have to submit its plans to the joint body. The Jewish Agency as an equal partner in the Mosad is thus in a position

of authority on this whole important question.

NOW I SAY that with all this the Zionist movement, the Jewish Agency, has taken over a colossal responsibility. If a year or two will pass by and the Zionist movement will not be able to deliver the goods, then the agreement is not worth very much. The Government would then have to look around for other partners or other methods of getting the help which it needs. Thus the movement faces a crucial test. How it can best meet this test was not decided by the Actions Committee. The problem was merely discussed. A decision was not sought for the formal reason that the Actions Committee has no jurisdiction. The Actions Committee cannot change the internal structure of the Zionist movement. Moreover, the discussion has not yet matured enough in order to reach decision. Many problems are involved which will have to be discussed from now until the Zionist Congress and at the Congress itself. I want to discuss for a few moments some of these problems which are very difficult problems and which the Congress, at least, will have to try to solve.

I think that the whole structure of the Zionist movement as it exists today will have to undergo quite radical changes. First of all there is the fact, stressed by Golda Myerson, that there are hundreds of thousands of Jews, great friends of Israel, more than friends of Israel, full of a feeling of solidarity with Israel, doing in certain spheres more than the so-called Zionists are doing, and where are they? In the long run there will be only two possible solutions to this problem. I do not think that, over the years, it will be possible for hundreds of thousands of non-Zionists to continue

to contribute their money and their time without wanting to have something to say about the disposition of their gifts. At the moment the problem is not acute, but in the long run those people who work day in and day out, who give the money to a large degree, will say: "What is this? We collect the money, we work hard the whole year round, and then the Jewish Agency, ten, twelve, fifteen members representing the Zionist parties, who themselves give very little, dispose of our millions."

THERE ARE already such tendencies today. In our discussion with the Council of Welfare Funds we have felt it. They do not dare to say it very openly yet, but it is an issue and it would be silly and shortsighted of the Zionist movement just to say the issue does not exist, that we can go on as we are. We have ourselves used the same argument with the Government. If the Zionist movement asked the Government for the right to have a say in the disposal of money in Israel, why shouldn't non-Zionists and others ask the same thing of the Zionist Organization? Who are we to dispose alone of this money?

For this issue, which will become a very burning issue, I think there are only two possible solutions. One way is to come back again to the idea of an enlarged Jewish Agency, and in some way bring in the so-called non-Zionists. This, I am afraid, would be very difficult, because non-Zionists are today more fearful of tying themselves up with the State of Israel than they were five years ago, and even then it was not easy for political reasons to get them into the Jewish Agency.

THE OTHER way, the better way, would be to bring them

into the Zionist movement. I spoke very frankly about this in my address before the Actions Committee, and I was criticized a bit by some friends. I said that I felt that the Zionist movement had become a closed corporation of three or four hundred Zionist leaders who have dominated the scene for the last ten years. I referred to the movement as a closed club, not so easy for a newcomer to enter. If this situation is maintained, I am afraid that the Zionist movement will not be able to discharge its duties. More than anything else, the Zionist movement needs to renew and to enlarge its manpower. There are, in my opinion, thousands and tens of thousands of very important potential Zionists all over the world who are not less Zionist than we are, who are doing for Israel not less than professional Zionists do, and who for one reason or another—because of the party system, because of a clique here, a clique there, because nobody who is in power is ready to admit newcomers—are not in the Zionist Organization.

To bring them into the Zionist movement would be the best way. Such a step would revitalize the movement. But if for one reason or another the movement cannot absorb them, or if they do not feel like coming into the organized movement, some other solution must be found.

THIS PROBLEM is closely connected with the problem of parties in Zionism. Here I must speak a bit more personally. I cannot report on decisions, for there were no decisions. I can only report on ideas and views that were discussed.

The discussion was very superficial and quite short. The matter will be thoroughly discussed at the Congress. I can-

not even report what the parties think, because parties have not yet taken a position on these issues.

I do not belong to those who think that Zionist parties should be abolished in the Diaspora. First of all I do not think they could be abolished even if we agreed theoretically that they should. One has always to reckon with the realities of the situation. But I believe in the parties. It is necessary to tie Jews closer and closer to Israel, to bind them more and more. The task of Zionism is primarily the task of binding the Jews in the Diaspora to the State of Israel. It is a task which runs counter to normal developments which tend to estrange the Jew from the State. The Jew here is rooted and interested in his own life and the task of Zionism is to overcome the gap between him and Israel.

IF ONE regards this task as essential, then the parties are an essential instrument for its accomplishment. A Zionist is more closely connected with Israel through his party than through the general Zionist movement, because in his party he is tied up not only with Israel but with a certain concept of Israel—a socialist Israel, a religious Israel, a bourgeois Israel, or whatever it may be. The party is a much more efficient instrument for binding the Jew to the reality of Israel. Therefore I think parties are essential and can continue to fulfill a very essential educational task.

On the other hand, if parties continue to dominate as they do now, and remain the only instruments of Zionist activity in the Galut, I do not think the Zionist movement can fulfill its tasks. The machinery is too cumbersome. Eighty percent of what the Zionists have to do in (continued on next page)

Deny Only 5 Per Cent Of U.S. Pioneers Settling In Israel

BOSTON—An official of the Hechalutz Organization last week vigorously disputed a report that only five per cent of Hechalutz trainees on American farms have gone to Israel.

The spokesman said that more than 95 per cent of such trainees in America have gone to Israel after completing their training, adding that this was probably the best emigration record in the free countries.

The five per cent figure was listed by Boris Smolar, writing in his Jewish Telegraphic Agency column, "Between You and Me." He quoted unidentified persons in Israel for the figure.

JUST NOT SO

The refutation came from Akiva Eger, national secretary for Hechalutz in the United States and Canada, and was made in a letter to the Jewish TIMES.

"We don't know who gave Mr. Smolar this strange information, which is completely incorrect and harmful, not only to the cause of the Zionist movement in America, but to the prestige of American Jewish youth in general," Eger wrote.

He listed the "true figures" as indicating that the vast majority of American Jewish youth who went through training (hachshara) on collective farms in America did go to Israel.

HERE ARE FIGURES

"Between January 1947 and June 1950, there were 790 young American Jewish boys and girls in agricultural training at eight

Hechalutz farms in the United States and Canada," Eger reported.

Of these, 658 went to Israel and 186 "are still in training on our farms," Eger reported. "Only 43 did not go to Israel after having completed their training. Even among them are at least 35 who continue a special training or study program or are retained by the cholutz movement for responsible educational tasks and will definitely go to Israel."

Eger reported that the trainees went to 16 collectives in Israel and that last year two new kibbutzim were established by American cholutzim (pioneers) in Geshet Haziv in Lower Galilee and Sacca in Upper Galilee.

LESS THAN 4%

Eger said the figures indicated that 3.4 per cent of the pioneers did not go to Israel after completing their training.

"It is true that American Jewish youth did not yet respond to the call of Jewish history to the maximum extent desirable," Eger added. "But those few who decided to go as cholutzim to Israel and came to our training

farms where they made their first steps as workers and settlers and learned Hebrew as well as cooperative living, they did not fail.

"On the contrary, there are few examples in the history of the cholutz movement in free countries where such a high percentage of chaverim went from hachshara to aliya (emigration)," he contended.

Communal Worker's Son Dies At 5 Of Lukemia

National Jewish Post
CHELSEA, Mass.—The hopes of Max H. Gass, prominent local communal worker, that his five year old son would carry on the tradition of his rabbinical family ended tragically this week with the death of the boy from lukemia.

Jay Marshall Gass, grandson of Grand Rabbi Jacob Korff, died here last Tuesday.

The child, who possessed an exceptional intelligence, was a student in the kindergarten department of the Or Yisroel Day School and Talmudic Academy.

Jabotinsky Re-burial In Israel Sought

TUNIS — (WNS) — Signatures are now being collected by Zionist Revisionists in North Africa for a mass petition to the Israel Government to transfer to Israel the remains of the late Vladimir Jabotinsky, founder of the Revisionist movement, who is buried in New York.

The provisional North African bureau of the Zionist Revisionist Union has formally urged to Israel to take this step.

Israel MP Says Education Mess For Orthodox Kids Unimproved

LONDON—The recent Government confirmation of charges of anti-religious discrimination against the children of Orthodox immigrants has resulted in little improvement, an Israeli Orthodox spokesman said last week.

The investigation followed months of charges that the children, notably those of immigrants from Yemen, were being compelled to attend non-religious schools.

The charges were leveled mainly against education representatives of Mapai, dominant centrist labor party. When many of the charges were confirmed by the Government commission, several resignations followed.

HOW IT IS

J. Greenberg, a member of Parliament representing Hapoel Hamizrachi (religious Labor Zionists) reported on the status of the situation. He was one of a delegation of members of Knesset visiting England on invitation of the British Parliament.

Greenberg told the Jewish CHRONICLE of London that the

setting up of a commission to investigate education of children in the transit camps had been a satisfactory step but that in practice matters had not improved.

REALLY WORSE

He said the commission was composed of two religious and three non-religious Jews and that the Mizrachi (religious Zionist) members frequently yielded on some points in order to produce a unanimous report. He said the situation was actually worse than had been reported by the investigating commission.

He said that the recommendations of the report for clearing up the abuses had not been implemented.



PERFECTO GARCIA
FINEST HAVANA
CIGARS

Made in All Sizes
FACTORY: TAMPA, FLA.
OFFICE: CHICAGO

GOLDMANN DOUBTS ZIONISM CAN HANDLE NEW ISRAEL TASKS

(continued from previous page) the Galut has very little to do with parties. The only real party issues relate to issues in Israel and on these the parties can take their stand at the Zionist Congress. But when it comes to work here in Chicago or in Oklahoma or in San Francisco — fighting anti-Zionists, educating Jews, developing chutzpah, giving political support to Israel—there is very little difference between Mapai and General Zionists, or even between Mapam and Mizrahi. There may be small differences, but not essential ones.

WHAT IS needed is a united instrument, a closely built-up territorial instrument in which all Zionists sit together and work together, but not through representatives of seven different parties.

Recently I attended a protest meeting on the arms situation. Why was it necessary for the Revisionists to make a speech and for Mizrahi and Mapai and Mapam and everybody else separately to say that Israel needs arms? It makes such a meeting ridiculous.

I cite this just as an example. As things stand, whatever you want to do in this country, or in any other country, you must first get the agreement of seven parties. This is a machinery which cannot operate, in my opinion.

The Zionist movement, from now on, will not have an easy life. Zionism will either become a fighting movement again, or it will not exist. I think anti-Zionism will grow. I think the task of the Zionist movement will become more and more difficult. The honeymoon is over. I believe that only a closely-knit Zionist movement which is really a fighting instrument can meet this challenge. But you cannot have such an instrument with the clumsy party structure as it now exists. What is required is a set-up of strong territorial units in which Zionists can function primarily as members of one general movement on general Zionist issues, while on Israel issues, the Zionists could continue to operate as parties.

ALL THIS may require a radical change in the shekel situation, which is becoming more and more impossible. As an example, take North Africa, which will probably send large delegations to the Congress. Now I venture to say that eighty percent of North African Jews who buy shekels do not begin to know the difference between Mapai, Mapam or General Zionists.

You may have heard of the case—it is not an invented story

—of a youth in a camp of Youth Aliyah in France. There was a boy, eleven years old. The Madriach who had to prepare him for Israel began to ask him questions: "What is your name?" But the boy had come to the camp as a three-year-old and did not know his name. "What is the name of your father?" "I do not know." "Have you brothers?" "I do not know." "From what city are you?" "I do not know." "Well, what can you tell me?" The boy said: "I am Mapai."

You see children coming today from Iraq, and the first thing they say as they get out of the plane is "I am Mapam" or "I am Hapoel Hamizrachi."

Well, perhaps I have exaggerated a little, but that is what we are heading for. And the system is reflected in the shekel set-up. There will be no elections in North Africa, but when it comes to delegations the party which has sold most of the shkolim will have the largest delegation.

THIS OLD system has become impossible and antiquated. I do not discuss concrete proposals as to how to replace it. One idea is to base Zionism only on membership, which is also not so good because the movement must retain a certain mass character. All these problems will have to be solved.

There was the problem of the funds. The patriotism of the Keren Kayemeth cut through all parties and the discussion was very violent, much too violent. On this too nothing was decided because the Actions Committee lacks jurisdiction. But it seems more or less clear that the fund structures will not remain as they are. Certainly there is no necessity for the Keren Hayesod as it exists. It has no collections, no campaigns; is only a machinery and adds unnecessary difficulties to our operations.

The Keren Kayemeth, although it does very important things and should be maintained in its sphere of action, will also have to undergo certain changes. The whole problem of nationalization of the land has to be clarified. Is the Government going to nationalize? Then what is the K.K. for? It would be senseless to have a Government of Israel possessing 20,000,000 dunams of land and the K.K. possessing an additional 2,000,000 dunams on behalf of the Jewish people.

THE WHOLE jurisdiction of the K.K. must be clarified; its financial sovereignty, I am sure, will not continue as at present. You have today a situation in which the K.K.L. gets fifty percent of the collections

here. Then it gives seven million pounds to the Jewish Agency for colonization. Why do we have to give the K.K.L. fifty percent of the money and then have to bargain with it to get seven million pounds back for colonization? Even supporters of the K.K.L. understand this. I give you this only as an example. To maintain the status quo in all these aspects would be ridiculous and make action and activity nearly impossible.

Well, this is really all I wanted to say as far as the report of the Actions Committee is concerned. The new Mosad has been set up; it begins to function on the serious issues before it. This leads me to the second part of my report, and on this I will be much briefer.

I WANT to say a few words about the economic aspect. The most vital issue before the Mosad and one on which there will be great differences of opinion right away, is the issue of immigration. Well, I want to say generally that the economic and financial situation grows more catastrophic from day to day—and I mean from day to day, not from week to week. I will not discuss figures which Kaplan has given to some of us, but the three budgets which the Government must take care of—the normal budget and the security budget and the development budget for housing and absorption of immigrants—is now reaching astronomic figures for Israel. I do not think that taxation can be increased, and all methods for increasing sources of income have also a natural limit, even on the internal front.

The State is eating up its reserves. If not for the release of the eleven or twelve million pounds which Horowitz and his delegation achieved in England, I think the situation would have been much more catastrophic even today. But these assets of the sterling bloc in England are among Israel's last reserves, and the more they are released the less remains for next year. The Export-Import Bank loan is also being used up, and next year it will be gone altogether.

So the financial situation of the State is becoming more and more difficult. It is exactly the same with the Jewish Agency. Even if the U.J.A. campaign this year should yield a little more than last year, it will be quite insufficient. Just to give you one or two figures. We have today 90,000 people in the camps. Last January at a plenary session in Jerusalem, the Jewish Agency reached rather brutal and revolutionary decisions. We decided that we would take in only as many immigrants as our financial means would permit. This meant practically that the maximum would be 150,000 for the year. It was a very difficult decision. Ben-

ABBOTT SAYS HIS STUDIO DEDUCTS UJA CONTRIBUTIONS FROM SALARY

LONDON—Bud Abbott, the straight man in the Abbott and Costello team, said last week that "the studio deducts our contributions from our salaries," when he was asked whether he contributed to the United Jewish Appeal.

The statement was made in an interview with the Jewish CHRONICLE of London. Abbott was quoted as saying, in regard to UJA contributions: "For Jewish artists, that is a 'must.' The studio deducts our contributions from our salaries."

He also told the London weekly that his wife was Irish but that out of love for his mother, she had insisted on being married according to Jewish Law. He said they were married in a synagogue in Springfield, Conn.

Abbott said he and Costello often worked on behalf of Jewish causes, but the story did not specify any others.



ABBOTT

Gurion was dead against it. Many members of the Agency were against it. We made our decision under the necessity of the financial situation.

BUT EVEN before we had returned to America, the whole situation had changed. The Iraqi Government stepped into the picture and started the invasion of Israel by Iraqi Jews—an invasion more difficult to fight against than the invasion of Arabs. Arabs you can throw out, but Iraqi Jews you cannot throw out. There are 50,000 Iraqi Jews registered already. I think it is a realistic guess that 80,000 will want to come out by next March.

Romania is opening up. Monthly immigration from there has already reached 3,500 and more, and there are certain indications that Romania may allow up to 5,000 and more per month.

All this means that even if you cut down immigration from North Africa, which can wait, and you cut down immigration from other countries which can wait, we will reach this year probably 200,000 or more immigrants. For we cannot cut down on Egypt, Iraq, Poland, Romania. In these countries there are either time limits or the threat of gates closing at any moment.

Now 90,000 or 93,000 immigrants are in the camps today. The government is supposed to build 50,000 housing units this year at a cost of over thirty million pounds. First of all, the Government has not got the money. But even if the money were available, it hasn't the workers, the steel, the timber, the cement. So it is out of the question that 50,000 units will be built.

BUT EVEN if you could build 50,000 houses, with an immigration of 150,000 in 1950, you would still have 90,000 in the camps. Now there are all kinds of ideas for dissolving the

camps and creating labor battalions under military rule which are strongly supported by Ben-Gurion. But the Army says nothing doing for the time being; they haven't the manpower to administer such camps. Moreover, if you plan to force the people in the camps to work, you need money to provide materials. The cost of labor is the least part in this whole calculation. If you want to build houses or roads, you need raw materials. If you want to establish factories or colonies, you again need materials.

There was also a plan for dispersing the camps by creating transit camps around the colonies, with the newcomers working for the settlers. But the kibbutzim have turned down this plan, which involves the use of hired labor, Jewish labor. This is of course a denial of the whole ideology of the collectives, so the kibbutzim—even the Mapai kibbutzim—are against it. So this, too, I do not see working, although Ben-Gurion is putting colossal energy behind the plan in an attempt to implement it.

But even if Ben-Gurion succeeds, which is doubtful, the plan would solve the problem for only 15,000 or 20,000 immigrants.

HERE YOU have a situation for which I do not see any issue, unless great new sources of money are made available. I foresee by the end of this year a very difficult situation. I want you to know that I am expressing myself with great restraint regarding both the Treasury of Israel and the Treasury of the Jewish Agency. I do not know where all this will lead. There are some who say the State must be brutal and stop immigration altogether, or at least cut it down, for a year or two. I think, too, a State must sometimes be brutal. I think the State made a great mistake in the past which has put a nearly unbearable burden on Israel. On the other hand, I am objective enough to admit that it is not so easy to tell Iraqi Jews they cannot enter Israel.

Coupled to this serious situation are the needs of a security budget due to the threat to the security of the country by Arab rearmament. Even if we succeed in getting the American Government to give us arms, it is clear that we will have to pay for them and then the problem of finances will again come up.

I MENTION these problems because active Zionists should know about them even though I am in no position to offer solutions at this moment. I do

(continued on next page)

SOUTH HAVEN, MICH.

SOUTH HAVEN, MICH.

SILVER BEACH HOTEL
The Spot For Your VACATION

Directly on Lake Michigan, 500 feet of private beach on the PREMISES. Picturesque - Spacious Grounds - All Vacation Activities - Professional Entertainment - Dancing Nightly - 130 Modern Airy Rooms - Private Baths - Delicious Modern Kosher Food - American Plan - Playground for Children.

111 North Shore Drive Telephone 120 South Haven, Mich.

Host to THE MOST IN SOUTH HAVEN MICHIGAN

Steubens
SUMMER HOTEL
56-60 N. Shore Dr. Ph. 581
Write for Brochure

PRIVATE BATHS. SHOWERS
Enjoy Swimming, Tennis, Dancing, Shuffle Board, Golfing, Boating & Fishing.

In Writing For Information Please Mention The Post

GOLDMANN DOUBTS ZIONISM CAN HANDLE NEW ISRAEL TASKS

(continued from previous page) not see where all the needed money will come from and, knowing the situation of the Treasury of Israel after many talks with Kaplan and Horowitz and others, and knowing the position of the Treasury of the Agency, I say that the situation is getting worse and worse. We will have to begin very soon to think perhaps in quite different terms. A collapse on the financial and economic front is not less dangerous than a collapse on the political or any other front.

Well, that is what I wanted to say. I remember that last time I made a report under similar circumstances, Judge Rothenberg, who is not here today, asked—I do not want the same question to be asked today—why I gave a picture only of the difficulties. It is obvious that these difficulties are the negative aspect of tremendous positive accomplishments. Progress is fantastic. So rapid is housing construction that in three or four months you no longer recognize certain parts of cities or settlements. The country is in a feverish tempo of upbuilding, but the difficulties are increasing daily.

I WOULD like to say one last thing which I hope some of my friends here will not resent. It is something which to a man who visits Israel every three or four months causes more and more anxiety: namely, my feeling that the rivalry among the parties is becoming more and more unbearable in Israel.

I personally feel that here is Israel's weakest front. Loyalty to the parties is getting stronger and stronger as compared to loyalty to the State. Perhaps I exaggerate a little; I do not think I exaggerate very much. I am not taking any position now on the merits of the issues which divide the parties. Why did not Mapam enter the Government? Why didn't the General Zionists enter? Did Ben-Gurion do enough to get them in? It is not my business to discuss these things; it is not the business of the Zionist movement to decide them. But the net result is an opposition from both the Left and Right, and

the tone of the fight between Government coalition and the opposition grows more bitter daily.

While in Israel I read seven or eight papers every morning. I got a picture of the whole situation. I talked to many of the people involved. For such a little country all this constitutes a very dangerous situation and I am afraid that it is not going to improve.

I think that for some time both Mapam and the General Zionists are definitely out of the Government. The General Zionists are turning more and more radical, turning into a real bourgeois group with vested interests and with very little in common with General Zionism. Mapam, if it stays for long outside of the Government, must naturally be driven more and more into a purely negative position.

THE FINAL strength or weakness of Israel lies not in the money available to it, but in the strength of its population, in the morale of its citizens; that is the real asset. If such a bitterness already prevails only two years after the creation of the State, then it is a frightening thing.

Well, what can be done is another story which is really not to be discussed here. I mention it only because of the very powerful and disturbing impression it made upon me. I am sure everything would change in case of a real threat; the solidarity and patriotism of Israel are strong enough to unite everyone at such a moment but unless such an emergency arises I am afraid that the relations will become increasingly tense and bitter, and for a country like Israel under present conditions this is a very dangerous development.

1,900 Jews Still Reported In Shanghai

NEW YORK—(WNS)—The Shanghai, China office of HIAS reported this week to New York headquarters that about 1,900 Jews still remain in that city and that 770 of these are European refugees who escaped Nazi persecution by fleeing to Shanghai.

Korea-Spurred War Fears Bring Rush Of Jews In France For Israel Visas

PARIS—Thousands of Jews in France, spurred by fears of a new world war growing out of the Korean attack, are registering for immediate immigration to Israel.

The Paris correspondent for the Jewish CHRONICLE of London interviewed large numbers of them and reported all gave the same answer for their new and urgent desire to go to Israel.

"If there is to be another world war and more horrors," they told the correspondent, "we want to be among our own people. Whatever our fate must be, it will be easier that way."

Until the Communist attack on South Korea, the average monthly number of applicants for Aliyah had been 200 to 300 a month. In June,

the number jumped to 1,700.

Haim Ofek, director of the Emigration Department of the Jewish Agency's European bureau, said the spurt began when the news of the Korean invasion broke and has climbed steadily since.

The majority of those registering are newcomers who arrived in France at the end of World War II. Some had registered for emigration but had taken no action to go.

Ofek said that the sudden rush would not change plans of his bureau.

"We have urgent commitments toward the Jews of Iraq, Eastern Europe and elsewhere," he said. "We shall carry on with the shipment of 200 to 300 Jews from France each month as before."

Locker Denies Agency Against Hebrew Meet

JERUSALEM—Reports that the Jewish Agency had been opposed to the recent World Hebrew Congress were denied last week by Berl Locker, chairman of the Agency.

Locker urged the World Hebrew Union to unite with the Jewish Agency, in order to bring about the revival of Hebrew throughout the world, according to the Jerusalem correspondent of the Jewish CHRONICLE of London.



LOCKER

Detroit Students Can Register After New Year

DETROIT—(NJP)—Jewish students at Wayne University were informed this week of special arrangements if they do not wish to register on the first or second day of Rosh Hashonah next month.

Elizabeth A. Platt, university registrar, informed the Detroit Jewish Community Council that observant students may register by proxy or may delay their registration until Sept. 14 or 15 or the morning of Sept. 16.

WISCONSIN



for *Ultra*
VACATION LUXURY!

Wisconsin's Famous

NIPPERSINK MANOR

- Private 18-hole golf course
- Sand beach, floating pool
- All summer sports
- Nightly dancing and entertainment

American Plan Rates
From \$95 Weekly

For reservations, Phone or Write
NIPPERSINK MANOR
Genoa City Wisconsin

Maimonides In Minneapolis

National Jewish Post
MINNEAPOLIS—The "Prayer of a Physician" of Maimonides, famous 12th century Talmudist, is embossed on a glass panel in the lobby of the newly-completed Doctors Building in the medical district here.

A physician with offices in the new building revealed that the prayer was the unanimous choice of a committee seeking an inscription for the medical building entrance panel.

The prayer reads in part "Grant that I may be able to devote myself, body and soul, to Thy children who suffer from pain . . . Preserve my strength that I may be able to restore the strength of the rich and the poor, the good and bad, the friend and foe . . . suffering children."

WISCONSIN

Urge Merger of JCC And Federation In L.A.

LOS ANGELES—The Jewish Community Council and the Federation of Jewish Welfare Organizations of Los Angeles should unite for the best interests of the Jewish community.

That was the parting message of Leo Gallin, who retired to enter private business after seven years as executive secretary of the local JCC, which is the fund-collecting and fund-dispensing instrument of the Jewish community here.

Gallin said that the community was failing to make proper or complete use of its professional people and that adequate pay and professional status were both lacking, according to the Los Angeles Jewish VOICE.

Let me be intent upon one thing to be always merciful to Thy and bad, the friend and foe . . . suffering children."

And Romance For Rest, Relaxation



MOON BEACH
LODGE
EAGLE RIVER, WISCONSIN

In Summer as Always
FIRST CHOICE
of the Best People!

WISCONSIN'S MOST COMPLETE RESORT

Famous for its American Plan, Cuisine, Hospitality and Entertainment
FISHING The Utmost in Resort Value **FUN**
Phone Eagle River 374-F-4 — or write GEORGE D. PHILLIPS
EAGLE RIVER, WISCONSIN

THERE'S NO
VACATION
Like A Vacation At
Schwartz Hotel
ELKHART LAKE, WISCONSIN

Just 3 hours from Chicago

A THOUSAND THRILLS!

Private Beach Movies Dancing Nightly Golf Star Entertainment
Boating Tennis Sailing
Bridle Paths Hiking Superb Food
Extra Trained Governesses for Children

America's Most Popular Summer Resort
Our 78th Season . . . Sensible Rates

This year enjoy a Vacation at the largest and most beautiful resort in the middle west. Famous for 78 years. Just a few hours away by fast streamliners, Super Highways or air direct to our door.

Enjoy swimming in crystal clear water at our own private beach. Golf, Horseback riding, Shuffleboard, Tennis and all Summer Sports.

Hayrides, Beach Parties, Dance Nightly to Famous Name Bands, Planned Entertainment by Stellar Attractions direct from stage and radio.

Reservations now available for July and August. Write, phone or wire TODAY for brochure, rates and information.



THE
Schwartz Hotel
ELKHART LAKE, WISCONSIN

In Writing For Information Please Mention The Post

Names In The News

YOUNG FORD GIVES WEIZMANN
CUSTOM LINCOLN LIKE TRUMAN'S

PRESIDENT Harry Truman of the United States and Chaim Weizmann of Israel now have something more in common than the fact that they head two vigorous democracies. A luxurious Lincoln, specially constructed for the president of the Jewish Republic, arrived in Israel last week. It was presented to President Weizmann by Henry Ford, II., whose grandfather had rather WEIZMANN a different view about paying respects to Jewish leaders. The car is equipped with every imaginable device for the comfort of passengers and is one of the only two such cars made by the Ford Motor Co. The other car was a gift to President Truman.



cussing the book, scholar SOLOMON GRAYZEL, commented in the current "Brooklyn Jewish Center Review," on the troubles of financing it. He said the American Academy for Jewish Research "fully aware of Dr. Kisch's great scholarship, made it possible for him to do some of the preparatory work, for this book, but it did not have the funds to publish it." And, added Dr. Grayzel, no U.S. Jew could be found to make publication possible. In the end "it was left to the Chicago University Press to recognize outstanding merit."

The Last Word

Returning to his one-man battle against the authenticity of the Isaiah scrolls, Prof. SOLOMON ZEITLIN presented 59 pages of evidence in the current Jewish Quarterly Review. The blast was entitled, "The Hebrew Scrolls: Once More and Finally." Prof. Zeitlin summed up his latest barrage of proof with the comment: "I believe



ZEITLIN

an opinion was expressed that the Isaiah Scroll was not worth the parchment upon which it was written. In my opinion, it is worth the good paper upon which it has been printed."

With the Rabbis

Rabbi JULIUS NODEL, for the past four years assistant rabbi at the Temple in Cleveland has been elected spiritual leader of Temple Beth Israel in Portland, Ore. He will assume his new duties Sept. 1.

Rabbi JAMES I. GORDON who has completed three years as director of the Providence Hebrew Day School in Providence has accepted a call to the pulpit of Congregation Shaarei Torah in Portland, Ore.

Mr. and Mrs. Julian J. Behr of Cincinnati have announced the marriage of their daughter, Betty Therese, to Rabbi MARTIN B. RYBACK.

Mr. and Mrs. Louis Nahamkin of Cleveland have announced the

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interested Jewish listeners. No responsibility is assumed by The Post for last minute change by radio networks.

SUNDAY, AUG. 13—Rabbi David J. Seligson of Central Synagogue, New York City, sixth in a series of speakers on behalf of a nation-wide plea for a religious revival, on the "Message of Israel" program, 10 a.m. EDT, ABC.

SUNDAY, AUG. 13 — Norman Cousins, editor of the Saturday Review of Literature, guest on another in a series of summer programs on "The Words We Live By," on the "Eternal Light" program, 12:30 p.m. EDT, NBC.

marriage of their daughter, Sophia Ann, to Rabbi DAVID CEDARBAUM.

Hollywood Beth El has named Rabbi JULIAN M. WHITE, formerly with the Burbank Jewish Community, as spiritual leader.

Rabbi NATHAN M. BERNSTEIN has resigned as spiritual leader of Tikvas Israel Synagogue in Philadelphia.

The Burbank Jewish Community Center in California has announced election of Rabbi BEN ZION BERGMAN of the Foothill Jewish Community Center in Sierra Madre, as its spiritual leader.

Rabbi HERMAN KIEVAL, formerly of Grand Rapids, Mich., has been elected associate to Rabbi GOODMAN A. ROSE at the Beth Shalom Congregation in Pittsburgh.

Congregation B'nai Jeshurun of Philadelphia has elected Rabbi MORRIS PICKHOLZ as its spiritual leader.

Dr. LEON J. BERLE has been named spiritual leader of Congregation A.A.A. Canarsie in Brooklyn, N. Y.

Rabbi MILTON KOPSTEIN has announced his resignation as spiritual leader of Keneseth Israel Synagogue in Minneapolis to accept an appointment as full time chaplain in a new phase of the Minnesota mental health program.

Orthodox Leader
In Chicago Dies

CHICAGO — (NJP) — Services for Rabbi Elzar Mushkin, founder and first president of the Hebrew Theological College in Chicago and vice president of the Union of Orthodox Rabbis, were held last week here.

Rabbi Mushkin, who was spiritual leader of Beth Hamedrash Hagadol Amshel Dorom Congregation here, died in New York at the age of 61. He was survived by two sons, Rabbi Jacob and Rabbi Tuva, both of Chicago, and three daughters, one of them the wife of Rabbi Samuel J. Fox of Indianapolis.

Report From Hollywood

ISRAELI ACTOR BIT MISCAST
AS GESTAPO LEADER IN PLAY

By SIMON WINCEBERG

THE Pasadena Playhouse, which combines a fine dramatic school with a popular repertory theater, brightened up a recent presentation of its Midsummer Drama Festival with an imaginative bit of casting. It put Israeli actor A. Ben-Astar into the role of Gestapo officer and chief louse of "Peace in Our Time," a lengthy, static and unimaginative Noel Coward rumination on the dramatic, comic and educational possibilities of a Nazi occupation of England in 1940. Those of us, who at one time or another, had been on speaking terms with bonafide Gestapo characters, may have required a moment or two to adjust our minds to the slight Israeli accent emanating from the black uniform, but in general it was a worthwhile effort.



Mr. Coward, on the other hand, required a little more adjusting-to than I, for one, was prepared to give. Known for his dissatisfaction with the fighting qualities of American soldiers from Brooklyn, he has made his resisting Englishmen a beery, talkative and haphazardly-invented lot, whose dialogue contained some depressingly tolerant remarks about Jews, and one clever line which I've since forgotten.

But Mr. Ben-Astar, who has come here from Israel with certain Hollywood plans, managed to dominate the proceedings very entertainingly, if with a certain lack of genuine villainy, and made Barbie and myself grateful to Mr. Coward for at least not having killed him off till the final curtain.

★ ★ ★

IN case anyone has been in suspense about Mr. David Selznick's next move in converting "The Wall," John Hersey's best-seller about the Jews of the Warsaw Ghetto, into celluloid, Mr. Selznick's current pinch-hitter for a publicity department has let it be known that no plans at all have been made yet. No treatment, no casting, no writer has been assigned, no nothing.

★ ★ ★

RELIGION—the recent beneficiary of a questionable boost by Professor Velikovsky—has lately, in all innocence, run afoul of "The New Yorker," a comic magazine, published in New York. I hope I do not make myself guilty of reactionary diversionism, when I admit that I have always considered "Ritualarium" a rather nonsensically euphemistic label for Mikvah. But I do think "The New Yorker" acted a little rashly when it nominated the midtown Ritualarium to its "Own Business Directory," right smack between "American Belly Tanning Corporation" and "Sweet Life Food Corporation."

While some may take this as merely another thread in the rich tapestry of Jewish life in the diaspora, I tend to agree with another NJP and "New Yorker" fan, who once commented wistfully that "you almost can't see the tapestry for the threads."

★ ★ ★

I HAD very innocently asked Jeffrey, a Friday night guest, "Your shirt looks very much like mine. But it's cotton, isn't it? Mine is nylon," which reminded my father of the gabbe of our shul in Kiel. When this gabbe was in a strange town, how would he let the people in the shul know what an important person he was back home? He would ask, "Who's the gabbe here?" and add, offhandedly, "In Kiel I'm the gabbe."

And as long as this leaves me accused of indirection and guile in calling attention to something about myself, I can give you a much better example.

WILLIAM SAROYAN WAS discussing his new play, "The Son," which had just received a successful world premiere at the Circle Theatre in Hollywood—with a young actor who had attended one of the B'nai B'rith sponsored previews of the play. I lagged behind in the conversation a little, because I had not seen the play. Finally, to explain my silence, I mentioned, very offhandedly, you understand, "Only time I get inside a theatre is when I've written the play."

★ ★ ★

A LOCAL source calls to my attention that, according to a survey of graduates of the Conservative Jewish Theological Seminary, 80 per cent, asked to indicate what their secondary choice of vocation would have been, voted for "actor."

The Israel Scientific Council The Government of Israel has plans to organize small industrial set up a Scientific Council to co-Research Associations to help ordinate scientific work and finance research projects.

The Fresh Analysis

Examining the arguments about American Jewry and chutzpah (pioneering for Israel, writer MAURICE SAMUEL concluded that the argument lacked reality. Writing in the current "Jewish Frontier," Samuel said the unreality lay in the fact that the discussion in part concerned a Jewry "which has not yet found itself." Explaining that his description was neither criticism nor reproach, the famous interpreter SAMUEL



of modern Judaism added that "No authentic Jewry ever evolved in two or three generations, which is in effect the age of American Jewry." Asserting that U.S. Jewry is a new Jewry in the process of becoming, he said American Jewry is not European Jewry transplanted to American soil.

The Sad Refrain

The lackadaisical attitude of American Jewry toward Jewish scholarship was again highlighted in a report on Prof. GUIDO KISCH's brilliant study, "The Jews in Medieval Germany." Dis-

Exquisite Form
BRASSIERES

Distinctively Styled

Hi Low Witchery
The exciting difference is
this simple small wire
FAT.

STYLE 806 — NYLON TAFFETA
White only

STYLE 807 — NYLON MARQUINETTE
White and Blue

B Cup — 32 to 40
C Cup — 32 to 40

\$3.00

Available at leading dept. stores, corsetiers and
specialty shops everywhere.

EXQUISITE FORM BRASSIERE, INC.

New York 16, N. Y. • Los Angeles 14, Cal. • Toronto, Ont., Can.



FAMOUS NUMBER

MEAT PRODUCTS

48 MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS

SINAI KOSHER STAR CORP.
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.

Women's Viewpoint

JUST YOUR KIDS ARE DEVILS? LET'S LOOK AT SOME EVIDENCE

By HELEN COHEN

I'VE been collecting data to reassure you, if you are a parent who believes that everybody else's but yours are little angels. For instance our neighbor, just back from a vacation with her husband and two sons, was telling me that one sentence summed up her boys' behavior. Once she directed her older son to come up in front with them so that her four-year-old could nap in the back seat.

"You mean," said the four-year-old in a plaintive, not-at-all-pleased voice, "I won't have anyone back here to pester me?"

THEN, THERE IS A friend who, after a session several years ago with our four older children, expressed the need for better behavior in the ranks. Look who's talking, I retorted. From what I had observed his youngster also left something to be desired in this respect. Sure, he countered, he knew it. He couldn't even leave his two in the same room at the same time.

AT THE BRIDGE TABLE, the conversation veered around to the subject of the dinner table. A couple of the ladies reported that at some especially noisy sessions, their husband had been known to pick up his plate and remove himself to a more tranquil atmosphere to complete his meal. One of the other ladies answered that such an event had occurred only once at their table and that afterward she had given her spouse to understand that the children belonged equally to him.

See what I mean?

IN THE advice column of one of our local dailies (conducted by a Mrs. Manners) was a letter by a sorely tried husband. He writes in part:

"If my wife has \$5, she spends it. If she has \$100 she spends it. I tried being generous for 10 years. It didn't work. If we're broke, she's fine, but let there be a few dollars left over and she thinks they won't keep."

Just thought I'd let you try on the shoe (not Cinderella's) to see if it fits.

TRYING to impress me with his forlorn condition during one of his jaunts around the country, my spouse wrote that another advantage of polygamy presented itself. The children would be cared for and he would still have a companion on his trips.

To which I fired back post haste: which one of us did he plan to leave home with the children?

WHEN more goes in their mouth than comes out, you know that you are finally beginning to succeed in feeding them pabulum with a spoon.

PERHAPS the main trouble with "Commentary" magazine is that it is still wet behind the ears. I notice that most of its contributors are products of the twenties, which makes them somewhat under 30 years old, mere striplings.

Ask The Post

This column will be a miscellany of items made up mostly of requests for information from readers. Letters should be addressed to "Ask The Post," NATIONAL JEWISH POST, to any of our three offices, Indianapolis, St. Louis, or Louisville.

Gentlemen:

I am interested in your city of Indianapolis. Do you have a large or small Jewish community. I am Orthodox in my religious observances and still adhere to the dietary laws.

JOSEPH DAVIDS

3659 New Hamp Ave. N.W.
Washington, D. C.

Indianapolis has a Jewish population estimated at 7,200 persons. There are three principal Orthodox Congregations, all in the older section of the city. There is no kosher restaurant, although there are several kosher-style restaurants.

There is one Conservative and one Reform temple, and a Jewish community center, plus a Jewish country club.

The community is ruled by the Jewish Welfare Federation, which consists of elected representatives from the community at large plus representatives named by the Jewish organizations of the city. There is a central bureau of Jewish education, known as the Jewish Education Association,

whose budget is supplied mostly by the federation.

Gentlemen:

I have a file of the very worthwhile magazine, "The Jewish Spectator" which I would like to give to any individual or organization that can benefit from it. I have the issues of 1947, 1948, 1949 and 1950. (It can be easily understood that I cannot just throw them out).

I will send them to any individual or organization which is interested.

LOUIS SCHATZ

3828 W. Grenshaw
Chicago, 24, Ill.

Haifa is a new center of shipping, transport and economic life, the hub of Israel's heavy industry, a naval base and a major health resort.

YOUR NAME

Conducted By
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Garfinkel Fromm

Matthew Garfinkel, Box 1344, Orlando, Fla., writes:
I am interested in the origin of my name.

GARFINKEL is a Yiddish adaption of the German Karfunkel and refers to a precious stone whose English name is carbuncle. The term formerly included the ruby but now refers only to the garnet cut in a certain fashion. There is a good probability that your ancestor who chose this name was a jeweller, or else that he picked it for its sound. Names derived from gems had a great vogue in the 18th century.

Betty M. Fromm, 35 W. Front St., Steelton, Pa., writes:
Kindly tell me the significance of my name.

FROMM is a family name derived from the Hebrew name Abraham. In Eastern Europe men named Abraham are familiarly called Avrom, which is easily changed into Fromm. Your ancestor who first assumed this name was either named Abraham himself or the son of a man named Abraham. The German word "fromm", which means pious, has no connection with it.

Want to know what YOUR name means? It's easy to find out. Just drop Mr. Pearlroth a note, care of The Post. Be sure to include some information on your family history.

Work To Start On Kaiser-Frazer Plant

TEL AVIV—Construction of the Kaiser-Frazer auto assembly plant near Haifa is expected to start this month.

Three shiploads of building material and machinery arrived at Haifa last month. Officials said the first Israel-assembled car will probably be ready early in 1952.

What Foods These Morsels Be

★ ★ ★

WHAT to do with leftover meat.

CASSEROLE OF MEAT AND RICE

2 cups cooked meat, cut in ½-inch cubes	salt and pepper
2 cups soup stock	1 tablespoon Worcestershire Sauce
1 cup stewed tomatoes	2 tablespoons fat
2 medium onions, cut in shreds	½ cup uncooked rice

Place meat cubes in pot, add soup stock, tomatoes, one of the onions, salt and pepper and Sauce. Bring to boiling point, let simmer 10 minutes. Heat fat in frying pan, add the other onion and the uncooked rice, let brown slightly. Add browned onion and rice to meat mixture, turn all into a greased casserole, and let bake at 375 degrees 40 minutes or until rice is tender.

CASSEROLE OF MEAT AND VEGETABLES

2 tablespoons fat	1 cup soup stock or gravy
1 onion, sliced	1 cup cooked rice
½ cup cooked carrots, diced	1 cup stewed tomatoes
¼ cup diced celery	salt and pepper
1½ cups cooked meat, cut in ½-inch cubes	2 tablespoons chopped parsley

Heat fat in frying pan, add onion slices and let brown. Add remaining ingredients, mix well, turn into a greased casserole, and let bake at 425 degrees 15 minutes or until mixture bubbles.

KNISHES

2 cups ground cooked meat	1 egg, if desired
salt and pepper	1 teaspoon onion juice
½ cup mashed potatoes or other mashed cooked vegetables	pie dough

Mix ingredients lightly but well. Roll out pie dough on a floured board into a thin sheet, and cut in squares. Place a mound of meat mixture on each square, and bring the opposite corners of the square up over the meat towards each other. Fold the end of each corner down, and press firmly, so that a little meat shows in the center of the knish. Place in a very well greased baking pan, and bake in oven at 350 degrees until well browned. Baste the knishes occasionally with the fat in the pan.

JEWISH SCOUTS AT BIG CAMP WORSHIP SUNDAY MORNINGS, TOO

National Jewish Post

NEW YORK—Christian Boy Scouts hold special services on Friday nights and Jewish Scouts hold services on Sunday mornings, in addition to regular services for both, at the Ten Mile River Scout Camps.

The five camps on the 12,000-acre scout reservation are operated by the Greater New York Councils of the Boy Scouts of America. For Jewish scouts there is a Jewish chaplain at each of the five camps.

The special arrangement on services developed from the different days for religious services for the various faiths. A conference was called and the Catholics and Protestants decided to hold special devotional services on Friday nights. Reciprocally, special Jewish services are held on Sunday morning.

Special kosher dining halls are provided in several of the camps under supervision of the Rabbinical Council of America. Many non-Jewish scouts eat in the kosher halls so that the religious practices of their fellow scouts can be observed without separating them from their troops.

Scout officials said that in some cases Negro scouts use the

\$10 Million Raised For UJA By U.S. Women

NEW YORK—American Jewish women have raised more than \$10,000,000 for the 1950 United Jewish Appeal to date, Mrs. S. A. Brailove of Elizabeth, N. J., chairman of the women's division of the UJA, said this week.

Order Now

High Holy Day Supplies

Complete line of High Holy Day Cards; May also be personally printed; all prayer books, textbooks and material for Hebrew and Sunday Schools. We Mail Anywhere.

KIEFFER'S JEWISH MAIL ORDER HOUSE

3140 W. Roosevelt, Chicago, 12

naturally better

MANISCHEWITZ

borscht

SERVE CHILLED AS A DELIGHTFUL SUMMER DRINK

with the natural tang of garden-fresh beets



Here's the kind of borscht that could only be made at home—or in the scientific home kitchens of the B. Manischewitz Company! For only the finest home ingredients go into Manischewitz Borscht. That's why, creamed or plain, it's so refreshing, so nourishing, with that wonderful home-made taste and goodness!



delicious with Tam Tam crackers



Huntington Laboratories

Huntington, Indiana

Denver Toronto



CAT'S PAW

Rubber HEELS & Soles

In Chicago

THE move toward a Jewish community council in Chicago need not be taken as anything more than a natural and understandable effort on the part of many elements in that community for a voice in community affairs.

Unfortunately for the welfare of the Chicago community, the chances are that the effort will be interpreted by the present Chicago Jewish Federation as an attempt to invade their vested interests. This is exactly what has happened in communities like Los Angeles, Detroit and many another city where the community council won itself a position in the community only after a long, protracted and costly fight with the entrenched Federation.

In other cities, like Louisville and Indianapolis, the federation's charter and constitution was so altered that all elements in the community were given a share in the community operation.

In Chicago this has been long overdue, as it has been in many another community. Louisville's Charles Morris long ago saw the change in make-up in our communities, and put through a revision which truly gave the Jewish community as a whole a responsibility for its own direction, and with that responsibility the right to name its own delegates to the city-wide administrative body. Although the Louisville pattern is not perfect, it was among the first of its kind and has operated efficiently.

Whether or not in Chicago, a self-perpetuating board makes the decisions, or whether the board is made up of men sent to it by individual organizations and institutions, the complaint is the same: the Chicago Federation

is not responsive to, and does not owe any of its powers to, the Jewish community as a whole.

Whether the current attempt to set up a Jewish community council is successful or not, certainly the Chicago Jewish community has a right to a new set-up. So far only rabbis seem to be involved in the current attempt. We like the idea of a rabbinical group seeking to set up a community council, but knowing our rabbis and their past success in contending with the lay community, we are a bit fearful of any successful outcome in this case.

Nor is it accurate to charge—as has been done by the Chicago SENTINEL—that the Chicago Jewish Federation and executive director Samuel Goldsmith represent a giant Jewish trust which holds the Jewish community in the palm of its hand. Throwing words around wildly will not achieve anything.

In the case of the Chicago TRIBUNE and the Jewish secret Government smear story, the POST thinks the Jewish civic defense agencies erred and has said so, but does not mean thereby that the men who sat in on the negotiations were not determined to do the best they could or that their thinking was in any way guided by some unidentified person who rules the so-called "trust."

The set-up within the Chicago Jewish community is archaic and should be changed. The question is will it be changed under duress and the consequent losses involved in any struggle of this kind; or will the Federation leaders be statesmen and name a committee to bring forth a plan for a new or more comprehensive community organization, responsible to the community and acceptable to its most responsible parts?

Is This Cheap But Dangerous Publicity?

THE POST cannot understand the thinking of the national Jewish organizations which have issued statements in support of United States action in Korea.

Who asked them?

What would they do if they differed with what the U. S. has done?

It all seems so superfluous.

The POST could understand a Jewish organization opposing the deal with Franco, even after the loan approved last week by the Senate were made. Franco is a fascist. He is a dictator just like Stalin and if he had the where-withal, he would be trying to rule the world like Hitler did.

A religious group might have the right to

oppose the action in Korea on the contention that war of any kind is a mistake—although that happens not to be in Jewish tradition. Yet American mores permit religious opposition to war.

But a lay Jewish group has no right to oppose a war in which the U. S. has entered. Opposition then is rebellion.

Even if all the other religious groups in the U. S. came out in support of U. S. action in Korea, The POST would still protest. In this case, we act as Americans, not as Kentuckians, or the Great Lodge of the Knights of the Red Eagle.

It all smacks of cheap publicity and in this case, as very often when publicity bounds are strained, it can be harmful publicity.

Sabbath Services and the Thermometer

A GOOD many rabbis have continued regular services right through the summer. The POST wants to salute them.

In a few years, it will be inconceivable for any rabbi to close down his synagogue after Shavuot and open it again for the High Holy Days.

Some rabbis may use the summer to give an extra significance to services, perhaps services

under the stars, where that is possible, and so forth, but none will dare to shut down as at present.

How can lay people be made to understand that Sabbath observance is important and attendance at Sabbath services essential, if this importance is real only when the thermometer registers below a certain temperature?

Current Comment

IF U. S. Reform leaders had their way on marriage ritual in Israel, the whole institution would be undermined in the Jewish State, says Rabbi Joseph I. Singer in "Hashofer," of the Manhattan Beach Jewish Center—I see by the newspapers that weddings in Israel have recently been the subject of a spirited attack, in the month of June. The reform rabbis protested at their last convention against the Israeli ruling, that does not permit the solemnization of weddings by reform rabbis. They are stirring up a tempest in a teapot, for the whole reform movement in Israel is small (in number.) It is composed mostly of Germans who found asylum in Israel, but still cling to the German language and to a bankrupt ideology which originated in Germany. I don't think that there are more than three reform temples there, and the whole issue is merely one of prestige.

Even though many of the Israeli leaders are non-religious, they wisely saw the need for

uniform procedure at weddings. Marriages are consecrated "in accordance with the law of Moses and Israel," which does not permit a variety of laws. Were the reform rabbis in America and Israel to have their way, the very sanctity of the Jewish home would be undermined. The reform rabbis do not believe in "gitin." Their manual says, "the dissolution of marriage pronounced by a civil court is valid." If a reform rabbi were permitted to officiate at weddings banned by Jewish law, anarchy would reign, as it often does in America. Sometimes, when an Orthodox rabbi refuses to marry a couple because there is no "get," a reform rabbi accommodates them.

If reform Jewry were sincere in its profession of Zionism, then, instead of bemoaning the lot of the distressed reform Jews who can only be married by an orthodox rabbi, it should seek to be influenced by Israel. Let their rabbis, who have so rapturously sermonized about the role of Zion, introduce Hebrew in the prayers, and follow the law in marital matters.

THE EDITORS CHAIR

HERE IS A letter from Ben R. Winick of Knoxville, Tenn., who is president of the Southeastern region of the Zionist Organization of America. Ben's title doesn't intimidate me and I don't intend to answer him, except to point out that I am quite active in the ZOA, and to concede that he is probably right when he says I will always be griping about somebody or something.

A wise man once asked, "There are many fish in the oceans, yet how can one tell which are alive and which are not?" The sage replied, "The fish that are alive turn around at times and swim against the current; the dead fish only are drawn along the strong flow of the waters."

Ben may remember, however, that it was The POST which first urged Benjamin Browdy's election to the ZOA presidency—the first place where this was done by anyone or any publication, when Daniel Frisch died. Ben writes:

"I certainly did not agree with your writeup relative to the Chicago convention. I thought the convention was a great improvement over others I have attended and I am frank to say I believe the election and the entire convention was successful and will inure to the benefit of the ZOA. I note that your columnist, M. Z. Frank, feels the same way I do about it.

"I believe Browdy will make a good president as he is sensible enough to seek and receive advice from the splendid cabinet and advisers he picked. The ZOA is going through a revolutionary period that resulted from establishment of the State and my candid opinion, which results from talking to the rank and file of delegates to the Chicago convention, including our own Southeastern region delegates, is that the ZOA will increase its membership to a greater extent than any other Jewish organization on the American scene. Our program is an affirmative one based on a desire for a continuity of Judaism in the United States which is a creative Judaism, and of course we will continue our policy of political help in this country for the strengthening of Israel economically and otherwise. The day given at the convention to all of the delegates to express their views as they saw fit was an innovation that pleased everybody and brought out views and thoughts that will be used by the Administration in the future. It

had never been done before.

"It is hard for me to figure you out, Gabriel. At times I doubt that you desire a strong ZOA. I know your sympathies are toward the Labor Zionist party, and I believe that no matter who leads the ZOA—Silver, Neumann, May or Browdy—you will still be griping for something different.

"Perhaps a newspaper carrying a bigger circulation. I enjoy your controversial subjects makes for paper, nevertheless, and even if I did not, I could not ask you to scribes as I am now a subscriber take my name off your list of subscribers for approximately 100 years anyhow."

SOME YEARS AGO, I used to know of a family in Jasper, Ind., by the name of Newman, I think, who sent their children to Rabbi Milton Greenwald's Sunday School some 60 miles away in Evansville every Sunday. Later on, I came to know of many other similar weekly treks in behalf of Jewish education.

I now have a letter from Rabbi Leonard J. Goldstein of Green Bay, Wis., telling of the president of his junior congregation. He comes to services 90 miles each Sabbath from Sturgeon Bay. That sounds like a record. If any reader knows of a longer weekly trip for such purposes, I'd like to report it here, so please drop me a line.

Rabbi Selig S. Auerbach of Aberdeen, S. D., writes of a child who comes to Aberdeen from 90 miles away, too. In this case, the child stays for three days to study, which is all the better. These instances of attachment to Jewish study offer insight into the Jewish mind and its make-up, as well as consolation to those who meet rebuff after rebuff in their attempt to do anything in the way of education for the Jewish group.

Doubleday Publishes New Book By Bilby

NEW YORK—Doubleday will publish next week "New Star in the Near East," by Kenneth W. Bilby, Israeli correspondent for the N.Y. HERALD-TRIBUNE.

The new book covers the Israel War of Independence, Israel reconstruction and the possibilities of a new outbreak of hostilities.

There are 17 Jewish chaplains on full-time duty in the United States.

Portion of the Week

R'EH

PARSHAT "R'eh" (Deuteronomy XI,26 - XVI,17; Haphtarah Isaiah LIV,11-LV,5). Moses in his second discourse of the law rehearses the Divine Code. Religious institutions and worship, Government of the people, criminal law, domestic life and detailed observances such as first-fruits, tithes and the accompanying prayers are mentioned. The laws of Holiness are especially pointed out to the people. The year of release, the ordinances for slaves and the festivals of pilgrimage are again codified. The Haphtarah is the third of the Haphtarot of Consolation with its central promise: "No weapon that is formed against you shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn." It is up to Israel to make a choice for better or for worse. This is the best introduction in Judaism's theological con-

cept of freedom of choice and of will. Because "Behold I set before you this day a blessing and a curse," with which our portion opens. It is incumbent to the Jew to choose the blessing, and with its Divine Life.

—Rabbi Frank Rosenthal

The National Jewish Post

Published every Friday by The National Jewish Post Publication office, 546 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 722 Chestnut St., St. Louis, Mo.

GABRIEL COHEN
Editor and Publisher
BEN GALLOP
Managing Editor
HERMAN HURWITZ
City Editor

Friday, August 11, 1950

Calendar

Rosh Hashonah	Sept. 12
Yom Kippur	Sept. 21
Succos	Sept. 26
Shemini Atzereth	Oct. 3
Simchat Torah	Oct. 4
Chanukah	Dec. 4
Purim	March 22
Passover	April 21

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

Some More Facts Wallach Left Out Of His Column On Israel and Zionism

• Editor, National Jewish Post:

I realize that by replying to Mr. Wallach I may be providing him with an opportunity to reply to the replyer, thus placing his name and argument thrice before the public. However, his sophism with regard to the 400,000 Jews that have entered Israel since its establishment must be refuted.

Mr. Wallach omits from his calculations the following:

The Arabs who fled Palestine have for the most part always been a dispossessed people. Most of what they left behind was demolished in the war. They were tenant farmers and unskilled workers; their tools were too few and too primitive to be of any use to the Jews; their housing was generally so primitive that Jewish emigrants were reluctant to move out of the immigrant camps into Arab villages. Only an infinitesimal percentage of the Arabs were rich, and these were most involved in the war against the Jews. The property of these rich, as indeed all property that the Arabs have left behind, is in Israel Government custody, subject to whatever arrangements will be made when peace treaties are signed. Jewish agricultural settlement is directed towards the Negev and other areas that have never before been tilled by Arabs.

Under normal conditions, had the Jews not been the victims of a total extermination campaign in Europe and of the ruthless despoilation campaign in the Moslem countries, those entering Palestine would have brought at least some of their possessions

with them—as did the German refugees before World War II—thus enriching the new State. The Jewish emigrants from Yemen, and those now entering from Iraq, have been stripped of all their possessions. Consequently the Jews have benefitted little from the Arab exodus—whereas the Arab states benefit immeasurably from the Jews' exodus. This is especially true of Iraq, whose millionaire Jews arrive penniless in Israel.

Nor can one overlook the fact that in addition to spending on new emigrants, Israel's heavy spending on rehabilitating the Arabs that have returned in the past one and one-half years, and the efforts of the Israeli Government to raise the living standard of the Arab, teach him modern agriculture, provide him with the necessary implements, help him build consumers cooperatives and provide him with schooling. This, too, is a drain on the Israeli treasury.

These facts are to be viewed against the background of the primary issue—that the Arabs left of their own accord, were not forced by the Jews to leave.

It costs the Israelis proportionately more to provide for the present Arab population than it had cost the mandatory government to provide for the much larger pre-Israeli Arab population.

As for Mr. Wallach's second argument—most of his Christian speakers against Zionism have engaged in the villification of those sections of American Jewry,

the overwhelmingly majority, that support the State of Israel. They have impugned the Americanism of those Jews. These speeches must be studied against the background of traditional anti-Semitic propaganda and the current hysteria over subversives. Christian speakers for Zionism have never, in similar manner, impugned the motives of anti-Zionist Jews. When Dean Gildersleeve attacked Jews who opposed the showing of *Oliver Twist*, her criticism was not based on liberal grounds. She charged that this opposition was somehow linked to Zionism; Zionism, from her viewpoint, is subversive; consequently—and I do not, at this time, discuss the merits of the opposition to *Oliver Twist*—Jews who oppose the showing of *Oliver Twist* are subversive.

Freedom of the press obligates editors to publish dissenting views. The minority is entitled to its day in the court of public opinion. However, not even the most liberal interpretation of freedom of the press, justifies the presentation of false and devious arguments whose sole aim is to misrepresent and traduce. Consequently, we see no justification for allotting space in the POST to Mr. Wallach, whose column in the POST may soon be reproduced by the anti-Jewish lunatic fringe press.

J. L. TELLER,

Director

Office of Jewish Information
American Jewish Congress,
New York

care before they again produce crops; that much farmland was hurt by lack of care during this period; that much new land had to be prepared for cultivation, with roads to be laid, fields cleared, the settlers trained and housing built?

I am sure that blind as Mr. Wallach seems to be on anything favorable to Israel, he could not be possessed of such a degree of myopia. Fear and assimilationism may be the basis for his general position, but fraud, prejudice and ignorance have been added to the concoction to make possible so deliberate a misrepresentation as his column in the July 21st Post. I can hardly believe that his own camp followers can be so stupid as to swallow statements so obviously biased, so laden with ignorance and so far from the facts.

What a far cry Wallach is today from the student at City College of over two decades ago who, his classmates tell me, did not believe any of the food that he could buy in the neighborhood was kosher enough for him and who would bring sandwiches from home and sit in the corner with a Yarmelkah eating his dry meal! It seems that once a person compromises with his principles for the sake of a lucrative position then principles go out the window altogether. Maybe that explains Wallach's affiliation first with the American Jewish Committee and now as apologist for the Council for Judaism.

MAXWELL ABELL

Chicago.

Some 25,000 volunteers are organized in 261 Jewish Welfare Board Armed Services committees in the United States.

SINGLE CASES PROVE NOTHING ABOUT BIAS, CONGRESS TELLS CRITIC

• Editor, National Jewish Post:

In a recent issue you printed a letter from Sol M. Nash of Richmond Hill, New York. In that letter Mr. Nash took the American Jewish Congress to task, because, in his words, it "charged all nine New York medical schools with discriminatory practices in admissions." After explaining that his brother was accepted by New York University Medical School after only three years of pre-medical studies, despite his Jewish sounding name and lack of contacts, Mr. Nash concluded his letter by asking "how we can accuse New York University of being biased in their medical school acceptances."

Mr. Nash misconceived both the purpose of the survey conducted by the American Jewish Congress and the conclusions that were drawn from it. The survey was designed to reveal possible discrepancies, among a selected group (New York State medical scholarship winners), in the treatment of Jewish and non-Jewish applicants to medical school. The survey results demonstrated a statistically significant differential between the reception accorded Jewish applications and that accorded non-Jewish applications, by the New York State medical schools, as a group. There was no charge made against "all nine New York medical schools." There was no accusation that New York University was "biased in their medical school admittances."

There is no doubt that some of the schools in New York State have a better record than others in the treatment of Jewish applicants. (It may even be that some New York City schools have some classes in which more than 35% of the students are Jewish, a figure which Mr. Nash regards as so outstanding.) It is also true that exceptional Jewish applicants are accepted by each of the New York State medical schools from year to year, sans "contacts" and sans wealth.

However, as Mr. Nash should know, it is extremely dangerous and always inaccurate to generalize from single instances of exceptional students. There is no escaping the fact, repeatedly and

conclusively proved by survey after survey, including this latest one by our organization, that there is less favorable treatment accorded Jewish, non-Jewish applicants. Further, this treatment, it has been statistically demonstrated, cannot be due to chance. Certainly, therefore, as we actually charged, there must be schools located in New York State that are continuing to apply an undemocratic quota system. If this study and the conclusion to which it inexorably leads constitute the "straw that broke the camel's back" for Mr. Nash, then he has been riding a most unrealistic and unscientific camel.

HOWARD M. SQUADRON
Staff Counsel
American Jewish Congress

New York

Paging Mr. Slott Of Zippori

• Editor, National Jewish Post:

I read with interest the interview that Ben Gallob had with Irving Slott, a member of Kibbutz Hasolelim. Having visited Hasolelim just prior to last Passover, I wish to corroborate Mr. Slott's report about the fine work which his kibbutz at Zippori has been accomplishing in the face of severe handicaps.

However, I seriously question his statement that "our kitchen is kosher." From what I saw and heard there, I find this statement to be inaccurate and misleading. In fact, one of the respected members of the kibbutz told me that she refrained from eating meat, because the kitchen was not kosher. She expressed the hope that the kibbutz would soon install a kosher unit, although she admitted that the chances were slim since only one or two others were vitally interested in kashrut.

MILTON ARM

Paterson, N. J.

In the first six months of this year, the Jewish Welfare Board has shipped to Jewish military men in the Far East 6,282 pounds of kosher food.

FEAR AND FRAUD ALONE DO NOT EXPLAIN WALLACH COLUMN, SAYS HE

• Editor, National Jewish Post:

Ben Gallob in the July 21st issue of the Post, in his column headed "Fear and Fraud Seem Basis for Current Wallach Column," did a pretty good job of exposing the mental and emotional processes of this gentleman. However, I think he could and should have gone much further. In my opinion not only fear and fraud but prejudice and ignorance likewise were evident in that column of the apologist for the American Council for Judaism. I am sure that Mr. Wallach is not so stupid as to take it for granted that the situation he described actually took place in Israel, and in any event if he took the trouble to make an on-the-scene inspection and survey he would have learned otherwise, but that would be asking far too much of any Council for Judaism advocate.

He writes as if the Arabs just picked themselves up, left their houses intact, and the Jewish immigrants merely moved in—just as simple as all that. Had he visited Israel he would have seen hundreds of ruined Arab and Jewish villages and great areas of ruined sections in the major cities, with about thirty blocks in solid ruins, for example, in the area where Jaffa and Tel Aviv border. A very large portion of the dwellings of the former Arab inhabitants have been completely ruined in the fighting, with the devastation two years later much more widespread to the observers than that in France and Italy. As a matter of fact, only in Jerusalem were any substantial number of Arab dwellings left in good habitable condition without requiring either com-

plete demolition or substantial repairs. If Mr. Wallach had seen some of these destroyed or partially destroyed Arab dwellings even in the larger villages, built to a large extent of mud, straw and dung, so that once the wall is injured nothing can be done but tear the entire structure down (and even this has not been done for the most part because there is no reclaimable material for use in new housing) he would not have made such a bold statement as to the Jews merely occupying the vacated Arab quarters.

Furthermore, not only was the greater part of the Arab housing completely or partially destroyed, but in the bitter close-in fighting many Jewish Kibbutzim, villages and towns were totally or partially destroyed, some in territory now controlled by Trans-Jordan, and even in the larger cities there was wholesale demolition and substantial damage to much of the Jewish housing facilities.

Need it be mentioned that many of the productive facilities—factories, office buildings and other industrial establishments—were totally or partially destroyed, including the Potash Works at the north end of the Dead Sea; also that the major electrical works are in Arab hands today, requiring the production of practically all the electricity in the country by newly installed generators that require oil for their operation, oil that has to be imported from thousands of miles away at great cost and expense?

Need it also be emphasized that many citrus groves were ruined beyond redemption as a result of neglect due to the Arab war, while others will take years of

POSITIONS WANTED—OPEN

If Your Organization has an opening to be filled, or if you are seeking a change, your notice here will be read by almost by almost every Jewish leader and rabbi in the U.S. Write to Box 1633, Indianapolis 6, Ind. for rates.

Positions

The National Jewish Post is must reading for virtually all U. S. Jewish communal executives. Your advertisement in this space will bring your message to exactly the people you want to reach. Write Box 1633 for the low rates.

Modern Rabbi-Chazan

Fine sermonizer, English, Yiddish, Hebrew, cultured modern cantor. Also kore, schochet-Bodeck, Mohel. Vast experience. Conservative pulpit. Fine appearance. In the forties. Wishes change position. Write Dept. 038, National Jewish Post, Box 1633, Indianapolis, Ind.

Rabbi Or Cantor

Rabbi or Cantor wanted for Progressive small community, upstate N. Y., must be able to conduct services, take complete charge Hebrew, Sunday school. Give full particulars in first letter on experience, salary expected. All letters confidential. Write Bernard Elow, Herkimer, N. Y.

Reform Cantor

with thoroughly trained voice, seeks position for High Holy Days, preferably in middle west area. References. Write H. P. Reach, 633-1/2 First St., La Salle, Ill.

Cantor

Young, Orthodox, experienced cantor, fine tenor voice, excellent Bial Nussach available for High Holy Days. Prefer mid-south area. Write Apt. 7, 506 N. Claybrook, Memphis Tenn.

Teacher Wanted

Teacher wanted for nursery school to open in new Jewish community center in small midwest city. Salary \$150 monthly for half-time job. School may expand to full time job later but meanwhile extra employment could be found for applicant. Prefer college graduate with experience and/or practice in primary or pre-primary school teaching. Write Day Nursery, — Box 1633, Indianapolis, Ind.

Murderers Sit In Prison As Israel Solons Debate Death Penalty End

JERUSALEM—Seven men have been sitting in the death cells of Israel prisons for periods of up to a year while the legislators of the Jewish Republic debate the issue of abolishing capital punishment.

The current law, a carryover from the British Mandate, provides for death for treason and for three kinds of murder—premeditated murder, murder to facilitate another crime or escape, and murder of parents and grandparents. The British Mandatory law provided for death by hanging.

Except for the miscarriage of justice in the Army execution of Meir Tobiansky, there have been no executions since the establishment of the State. At one of the early meetings of the Provisional State Council in 1948, members of the Religious Bloc won a promise of no executions until the forthcoming legislature settled the issue of capital punishment.

The courts continued, however, to sentence con-

victed murderers to the gallows. The condemned men go to jail and stay there. Some have been in jail for more than a year. Israel, incidentally, has no hangman.

So far, in the hot debate in the Israel Parliament, there is general agreement on the death penalty for nazi war criminals and persons convicted of genocide. Otherwise opinion is split into three camps.

One faction, led by the Minister of Justice, favors abolition of capital punishment for murder, but retaining it for treason in wartime.

A second group, led by the Minister of Police, wants to retain the death penalty for murder, as a weapon against crime.

The third group, made up of a unique combination of leftists and Religious Bloc members, favors total abolition of the death penalty except for geno-

cide.

The issue has been left for the Knesset's return from a vacation, when a final vote will be held.

The main arguments against capital punishment was that it was irrevocable and that there was always the danger of a miscarriage of justice. Pinhas Rosen, Minister of Justice, argued that the danger was particularly great in a country like Israel with its mixture of peoples and languages.

The Orthodox spokesmen objected on religious grounds. The middle of the road Progressives argued that life imprisonment was as much a deterrent to murder as the death penalty. But they wanted death for treason because they felt that traitors, having faith in the ultimate triumph of the cause for which they betray their country, would be deterred much less by life imprisonment than by death.

New York

NEW STUDY LIGHTS UP LINK OF ZIONISM AND HEBREW LORE

By M. Z. FRANK

THE latest volume to be published by Schocken Books should be made required reading for any Zionist with intellectual pretensions, for any American Jew who lays claim to cultural Jewish interests. I would even go so far as to demand that every important Zionist functionary should be made to read it, every high-priced lecturer on Israel, every new "authority" who mushrooms articles and books pontificating on Zionism and Israel. But that, of course, would be going too far. It is so much easier to hold forth on Jewish culture.



The book is Simon Halkin's "Modern Hebrew Literature" (238 pages, \$3).

All of the Schocken Books have been of high quality. Not all of them have been happy choices or properly timed. This book of Halkin combines high quality with immediate usefulness—on the higher intellectual plane.

I know something of Hebrew literature, and I have spent many hours with Halkin discussing it. And yet, when I finished reading the volume, even before I was half-way through with it, I felt that my knowledge and understanding of the subject had been greatly enriched.

READERS WHO ARE NOT FAMILIAR with Hebrew literature, or at least with the bare outline of its history, may find it difficult to grasp the full meaning of the book on first reading. But at any rate the literate reader will be drawn to the work and to its ideas from the very start, no matter what his background. All the equipment required is an interest in the historic forces which produce a literature and in good writing.

Halkin combines erudition with sensitivity and a painful soul-searing search for the truth and for the basic forces in life. He is thoroughly steeped in Jewish culture and in culture generally. What he tries to do in this book is not a historic account of the growth of modern Hebrew literature, not an enumeration of writers and their works, not an attempt to evaluate the merit of this or that writer by accepted standards. He tries to give the meaning of modern Hebrew Literature in the destiny of the Jewish people in the past two centuries.

Let me try to give a brief resume of Halkin's main theses in his book.

HEBREW LITERATURE has registered the most intimate spiritual experiences of the Jewish people. It has been a far more faithful reflection of the inner recesses of the Jewish soul than Jewish literature in any other language, even Yiddish. Hebrew literature was never a literature of Jews of one country. It was always universally Jewish and always conscious of historic Jew-

ish continuity.

About 200 years ago, even before any European country granted civic equality to the Jews, Jewry was shaken out of its spiritual self-assurance and self-sufficiency and began to grope for a new life. It was lured by the full rich life of Western civilization. For a time there was an attempt to create a synthesis between the Jew and the European. It was soon discovered that in the modern Western world this was practically impossible; the Jew tended to disappear entirely and to leave room for a European of Jewish descent. But anti-Semitism remained and the total assimilation of the Jew was impossible. The only practical solution that remained was to repeat the attempt at this synthesis between Jew and European in the ancestral land of the Jews, in Palestine.

HEBREW LITERATURE was always concerned with Jewish cultural survival and was the first to be disturbed when humanism proved to be, in the long run, irreconcilable with vigorous Judaism. But Hebrew literature was exceptionally sensitive to any storm signal of impending physical disaster. It registered coming disaster like a seismograph.

The realization that Zionism



PROF. SIMON HALKIN
The History is Language

was the only solution did not, at first, result in any spirit of exuberance in Hebrew literature. On the contrary, it was so conscious of the contrast between mere talk and the need for heroic effort that for a long time it merely registered frustration. Only when a mass movement of *chalutzim* arose in the 1920's did Hebrew literature begin to reflect the renewed Jewish self-confidence. This spirit of self-confidence grew with the up-building of the Jewish national homeland and reached its strongest expression with the Palestine war.

Thus Hebrew literature in the Diaspora in the past two centuries—in Italy, Holland, Germany and Eastern Europe—was merely a prelude to the literature in Hebrew that is not growing up in Israel. This at last is a full-fledged healthy literature, though it is still in its initial stages.

IT IS STILL a literature of a pioneer country but it is not divorced either from the great cultural past of the Jewish people or from the universal problems and strains of present-day humanity. Nor is it oblivious of the new spiritual problem of the Jewish people, that of reconciling Judaism with the modern world.

It is thus a highly complex literature, more complex than any modern literature.

IT IS a book eminently well written. As a discussion it is, in my opinion, the best of all that Halkin has written, better than any of his critical essays that I have read. I am not comparing the book with his novels, stories or poems, but with his other discursive writings. Incidentally so far as I know, it is his only non-imaginative work of that length and his only important work written in English rather than in Hebrew.

This is certainly not a book for which one could write, even the best column as a substitute. You will just have to read it.

Home Grown Correspondents
The National Jewish Post

The Record Rack

ALBUM OF CHASSIDIC MELODIES RATED DEVOUT AND EXQUISITE

HEBREW SPIRITUALS, Composed and Sung by Leib Glantz, accompanied by Nachum Nardi at the Piano; Eight Examples of Chassidic Music on four 10-inch shellac records; Besa Records; Album H-28.

By JOSEPH GALE

THERE is something devout and exquisite in the words "Chassidic Ecstasy," the subtitle of "Hebrew Spirituals."

Leib Glantz, son of a son of a Chassid, displays all the facets of saturation training in devoutly and exquisitely singing eight songs of his own composition set in the styles of Chabad, Baal Shem, Bratzlaver, and Talner Nigun. Glantz fairly outdoes himself in the album's best performance, "Elokeinu Kadeshinu," a wildly threnodic dance and prayer.



GALE

Such music is the medium through which Chassidism aspires to embrace God. The movement emerged in the early 18th century out of the philosophically mystic, deeply emotional teachings of the great Baal Shem Tov. The essence of his thought was that relations among mankind, humility and kindness, and exuberant joy were as important as knowledge of the Torah and observance of the Law.

In this fundamental transformation that saved a race from depression and despair, music played a tremendous part. The Chassidim believed they could achieve more in the heavens through the power of their prayers. In the language of mysticism, "Dveikut" (chassidic ecstasy) represented one of the stages in "elevation of the soul." It came

to mean a mood of religious exultation in which reality was effaced while spiritual joy prevailed.

Spirituals are, then, perhaps the only way to describe the lyrical passion of these selections. Not properly cantorial, far from folk songs, they are outpourings of a heart overlaid with ageless grief surmounted by ecstasy won through that grief and top risen as oil rises above water.

A tenor of slightly more than average vocal accomplishment, Glantz is way above norm in his knowledge of Chassidic tricks of the trade. The music of Roumanian gypsies is closest to the music of Chassid Glantz.

"CANTORIAL JEWELS," the Columbia album reviewed (April 22, '49) at 78 RPM is now available in a 10-inch LP record as clear as a bell. Richard Tucker, accompanied by an orchestra and chorus directed by Sholom Secunda, nears great moments of cantorial singing six Hebrew prayers.

On another Columbia record, a 7-inch LP, Dimitri Mitropoulos conducts the Minneapolis Symphony Orchestra in the Coronation March from Meyerbeer's "The Prophet."

STANDARD Publishing Co. of Cincinnati has issued two collections of four Bible stories on each of six acetate-coated cardboard records. Conceivably suited to children, they are generally unsatisfactory otherwise.

QUOTA CAUSE 50 PER CENT DROP IN JEWISH MEDIC ENROLLEES

World Wide News Service

NEW YORK—Anti-Jewish quota systems in the past 20 years have resulted in a 50% drop in the number of Jews enrolled in U. S. medical schools, according to a report released this week by the American Jewish Congress.

The report, compiled by the group's commission on law and social action, stated that its survey demonstrated a steady decline in the percentage of Jewish graduates since 1936.

"It has become obvious during the last fifteen years," the report stated, "that this marked differential between the treatment of Jewish and non-Jewish applicants by medical school admission committees throughout the country is due to 'quota thinking'." Continuing, it alleged that "with the number of applicants increasing approximately fourteen times between 1920 and 1950, while the number of available places remained constant, 'rough quotas' became the

rule of most of the admissions committees. As a result, the number of Jews admitted to medical schools was arbitrarily limited with little regard for the qualifications of the excluded applicants."

The report charged New York City schools with contributing to the quota system and declared that they "may have been the initiators" of it, since half of all Jewish medical students in the United States are New York City residents, while New York City's medical schools accommodate less than one-quarter of them.



Sold At Your
Local Dealer
Throughout the Year

WINE CORPORATION
OF AMERICA
Chicago 10—U.S.A.

Pledge Plan Helps Boost Attendance At Friday Night Service 400 Per Cent

National Jewish Post
FOREST HILLS, N.Y.—A carefully planned program of the Forest Hills Jewish Center has resulted in an increase in attendance at Friday night services of nearly 400 per cent, it was revealed this week.

Attendance at Friday night services in the center's beautiful new temple during the past season has ranged from 600 to 900 persons. That compares with 100 to 250 during the previous season.

HOW THEY SIGNED

Rabbi Ben Zion Bokser, spiritual leader, described the plan under which 789 members of the congregation signed a Temple membership pledge.

The pledges were of three kinds: Gold Star, committing the signer to weekly attendance, Silver Star, twice a month, and Blue Star, at least once a month.

Rabbi Bokser cited a statement made last May 12 by Fred E. Katzner, originator of the plan.

A MAJOR PROGRAM

Katzner, chairman of the executive committee of the center, explained that the center had launched a four-year building program with a definite plan.

He said that when the new Temple was under consideration,



RABBI BOKSER
The Ways and The Means

some members were dubious about the plans for 1,400 seats. He said those members felt that an attendance "of 100 to 150 people, that we usually had in our Kessel Street building, would be lost in the new Temple."

Katzner said the answer was to go ahead and provide the space and then work out a plan to fill it.

THE PERCENTAGE

The plan was started on the

second day of Rosh Hashonah last year. The 789 who signed represented about 60 per cent of the entire Temple membership.

Rabbi Bokser said that the increase in attendance could not be credited entirely to the membership campaign.

"We moved this year into our new Temple which in itself was a great stimulus to worship," he explained. "Yet the plan was a factor, too."

He said that in addition of the boost in Friday night service attendance, the average attendance on Saturday mornings during the past year was more than double that of the previous year.

DO IT AGAIN

He said the pledge cards would again be distributed during the next High Holy Days and that it would be an annual effort of the work of the center "to bring into focus synagogue attendance as the highest level of Jewish affiliation."

The rabbi added that the plan was only a stimulus and that "the real source of religious growth in our community was the character of the service itself—a reverent atmosphere, beautiful liturgical music and a certain cogency in the word spoken from the pulpit."

STUDY BOND ISSUE IN U.S. FOR ISRAEL

National Jewish Post

NEW YORK—American Jewish opinion on the possibility of floating a huge bond issue in the United States for Israel immigration will be explored again soon.

The plan, which was actually started last summer then dropped, was approved in principle at a three-day meeting of American and Israeli officials in Jerusalem last week.

The meeting had been called by Premier David Ben-Gurion to deal with plans to bring in between 600,000 to 800,000 Jews in the next three years.

The plan last year reached the stage of preliminary work on a \$250,000,000 bond sale. That plan called for 30 year bonds to be guaranteed by the state of Israel. Whether the plan considered in Jerusalem last week was along similar lines was not learned.

Shortly afterwards, the proposed housing bond sale was cancelled for fear of hurting the 1950 United Jewish Appeal drive. (NJP, Aug. 5, 1949).

The Jerusalem meeting was attended by cabinet ministers, Jewish Agency executive members and representatives of American Jewish fund-raising institutions.

The American section of the Jewish Agency was represented by chairman Nahum Goldmann, Mrs. Rose Halprin, president of Hadassah; and Baruch Zukerman, president of the Labor Zionist Organization of America.

Henry Montor, executive director of the 1950 UJA drive, also attended, as did Dr. Joseph Schwartz, European director of the Joint Distribution Committee.

Those attending the meeting agreed in principle on the proposed bond sale and the American Jewish officials were instructed to explore its feasibility. One of the problems under consideration was the same one that stopped the first effort—conflict with the UJA.

WASHINGTON MAN NEW HEAD OF JEWISH TELEGRAPHIC AGENCY

National Jewish Post

NEW YORK—The Jewish Telegraphic Agency, major news association serving the Anglo-Jewish press, announced election this week of a new president.

Dr. Isadore Breslau of Washington, D. C., president of the Jewish Community Council there, was named to the position.

The presidency has been vacant since Rudolph Sonneborn, a top American Zionist, resigned May 18 after less than six weeks in the position.

Sonneborn was installed in April after a reorganization handled through the American section of the Jewish Agency. Nahum Goldmann, chairman of the American section, reportedly has been helping provide funds for the JTA's substantial operating deficit.

Sonneborn succeeded George Backer, who sought at a seven hour meeting of the old JTA board last September to win a new policy acceptable to all factions on that board.

BUDAPEST—Several Jewish leaders of the defunct Hungarian Socialist party were among those arrested in a recent purge in Budapest.

Halters Drive Jew Into Murder Rage

NEW YORK—(WNS)—An unemployed Jewish longshoreman, driven berserk by the anti-Semitic remarks of two bar acquaintances, shot and killed one of them and wounded the other in an outburst which caused twenty other bar patrons to run in terror.

Alfred Gordon, 23, was in a local bar and grill with his wife and father-in-law, when the hoodlums began chiding the young Brooklynite. The men had tortured Gordon with unprintable anti-Semitic remarks. On the day of the killing Gordon was especially tormented. The young Jew sent his wife and father-in-law home, and went for a revolver.

As he entered the bar, the two anti-Semites again pounced on Gordon with filthy anti-Jewish epithets. No longer able to take the insults, Gordon whipped out the gun and shot the men. When picked up by a patrol car later, he told police, "I couldn't take it any longer. I lost my head. I pulled the gun out and let go."

Gibraltar Jews Seek Israel Trade

GIBRALTAR—A group of Gibraltar Jews have formed a company to promote trade with Israel. They set up the company with \$12,000. They hope to make use of Gibraltar's important geographical position to promote tourist trade with Israel.

Merchants Strike Against Rationing Of Clothes And Shoes

JERUSALEM—The Government of Israel yielded slightly this week on its plan to ration textile and leather goods following a merchant strike.

The new ration law was announced last week by Dr. Bernard Joseph, Israel's Supply Minister. It called for a limitation of one suit and one pair of shoes per person annually.

Dr. Joseph's announcement was followed by a protest letter from the Merchants Association to Premier David Ben-Gurion. The letter called for the ouster of Joseph.

World Wide News Service reported that about 1,000 tailors and shoemakers struck as an act of solidarity with clothing and shoe store owners who shut their stores when the new plan was announced.

According to WNS, merchants said they would keep their stores closed for a month to force modification of the law.

A spokesman for the Tel Aviv Merchants Association urged appointment of a parliamentary committee to draft a ration law more satisfactory to the shoe and clothing trades, according to WNS.

NO SHORTAGE

Under the program, Israeli were required to surrender ration coupons for all textiles and foot-

wear. Spokesmen for the merchants contended there was no need for the program because there were no shortages. They charged that Dr. Joseph had not consulted with trade interests before announcing the program.

The Government took the position that its foreign exchange position required a 20 per cent cut in outlays for raw materials. Without rationing, distribution of scarce goods might create inequalities, the Government said.

A few days later, the General Association of Merchants called upon grocers and drug store owners to shut down for 24 hours.

LIMITED SUPPORT

Grocers in Tel Aviv and Haifa said they would close only part of the day. Pharmacists in those two cities refused to join the strike.

Dr. Joseph promised that the Government would assure essential supplies of bread and other foods it necessary. He promised Government protection to grocers who remained open.

Though the action by the business groups was far from unified, it was regarded as the first major showing of united action by the small merchants class in Is-

rael.

MODIFY A LITTLE

Early this week, a Government spokesman told the Israel Parliament that it was prepared to modify the ration plan. Cabinet members told Members of Parliament, however, that rationing might be extended to other commodities.

The Government agreement to consider recommendations from merchant groups for revisions in the plan was regarded as an olive branch, though the Government insisted on the principle of rationing.

SEE IT LIKE THIS

In the debate in Knesset, Government leaders tried to put the program against a boarder background.

Mrs. Golda Myerson, Minister of Labor, said that the problem was one of "more immigrants or more shoes." She said if foreign exchange was spent for yarn and leather, there would be less funds for housing for immigrants.

N. Y. REJECTS REQUEST TO DELAY SCHOOLS OPENING ON ROSH HASHONAH

National Jewish Post

NEW YORK—A proposal that New York City's sprawling public school system open two days later this fall, to avoid a conflict with Rosh Hashonah for observant pupils and teachers, has been turned down.

The proposal was made last spring to the N. Y. Board of Education by the Synagogue Council of America, representing the three wings of American Judaism. (NJP May 12).

Rabbi H. E. L. Freund, SCA executive director, disclosed the bid in his May 3 report. Asked about the status of the talks, Rabbi Freund reported this week that the request had been turned down.

He said that it was doubtful whether further negotiations would win a reversal of the decision but that the SCA had not given up entirely.

Business Goes Where It Is Invited—

Our Readers React Favorably To Your Message

I Think As I Please

WHY NOT HOLD YOUR SON'S BAR MITZVAH IN ISRAEL?

By CARL ALPERT

THE stories of two Bar Mitzvahs—two contrasting celebrations of this important event in the life of a young man—were vividly drawn for me the other day, and the reader may be interested in these true stories as illustrations of aspects of Jewish life in America.

There was a lot of talk in town about the latest Bar Mitzvah celebration. The synagogue ceremony was nothing unusual to speak of, but the real affair was held Sunday night at the hotel downtown. There were hundreds of guests—family, neighbors and friends. Old man Bloom did the thing up brown. Bloom isn't really his name, but it will do just as well.

There were two orchestras, for constant dancing, and the meal was the most elegant ever served at the hotel. Every lady received a real orchid upon entering. The dining room was festooned with flowers of all kinds. The napkins were monogrammed especially for the occasion. Topping off the program was an elaborate "ceremony" presided over by a master of ceremonies, who usually officiates at the swellest night club in town. The lights were dimmed; 13 young boys, dressed in flowing robes marched onto the stage bearing candles. The Bar Mitzvah stepped forward with a lighted taper and lit the torches carried by the 13. Some guests expected a pyrotechnic display, like Roman Candles, but that had apparently been overlooked.

Liquor flowed like water, and the happy host went from table to table pressing additional bottles on his company. Champagne corks popped. There were gay favors at each table, and soon colored balloons floated overhead and the celebrants donned gay party hats. Oh, it was a lavish, luxurious, festive occasion.

Nobody knows for sure, but the talk around town is that Bloom spent \$10,000 on the affair.

THE STORY reminded me of another Bar Mitzvah. When we went to Israel last summer we met on the plane a mother, father and son—well, let's call them the Abramsons. The young boy was of Bar Mitzvah age and was proceeding to Israel to have the ceremony solemnized there. In lieu of a big splurge, his father had saved his money for this trip. The 13-year-old boy was duly accepted into manhood and the fraternity of his people at a Jerusalem synagogue and thereafter spent almost a month touring the Jewish State and visiting points of interest.

The cost of the second Bar Mitzvah, including transportation and all expenses for the family,

came to considerably less than a catered shindig in a hotel would have cost. But there was another difference, and one much greater, not measured in terms of dollars.

The Bloom boy was dazzled by the lights, the crowd, the evening



ALPERT

Collective Expels Ten Communists

JERUSALEM—(WNS)—Ten Communists, five young men and five young women of the ages of 16 and 17, were expelled from Givath Brenner this week for organizing an underground Communist group in this kibbutz. They had joined Givath Brenner a year ago upon their arrival here from Bulgaria.

of excitement and the sense of his importance. He came away from his Bar Mitzvah, I would imagine, with confused and kaleidoscopic pictures of balloons, tuxedos and rumba music. His personal "haul" was perhaps half a dozen fountain pens, two or three wrist watches, and an endless number of ties, shirts and U. S. Savings Bonds.

Young Abramson, on the other hand, received a vast treasury of memories and impressions of his trip to Israel—memories which will influence and color his life as a Jew for a good many years. His mind and soul were enriched, and Bar Mitzvah, for him, will always be associated with this great event which truly introduced him to his people. There was no publicity in the newspapers, no applauding crowds, no gratification of his father's vanity—but who will deny that his Bar Mitzvah was infinitely more significant and rewarding than the social event which had set the town talking?

NOT EVERY father spends \$10,000 on his son's Bar Mitzvah, but there are a goodly number of such celebrations which fritter away at least as much as would be required to send the boy on a trip to Israel. And in cases where the father may not have sufficient funds for that purpose,

Digest of Yiddish Press

ISRAEL DELEGATE IN LONDON ENVIES BRITISH 2-PARTY SYSTEM

By RABBI SAMUEL SILVER

IN London, seven members of the Israeli Knesset were the official guests of the British government. Stopping at the swanky Dorchester hotel, the Israel legislators were officially greeted by both houses of Parliament. The King of England entertained them at a garden party at Buckingham Palace. The Lord Mayor of London tendered them a luncheon. So did the Cabinet, headed by Clement Attlee. Ernest Bevin was apparently not well, but his deputy, Ernest Davis (whose son is in Israel, surveying life on a kibbutz) received them. At the BBC studios they observed the broadcasting of the Hebrew program which is daily beamed to Israel. In Manchester, the British Cooperative Center gave them



SILVER

a kosher lunch, featuring a platter of chopped herring shaped like a mogen david.

Clement Attlee's talk at the cabinet luncheon was extremely friendly. He wished Israel well and expressed hopes for continued amicable relations between England and the Jewish land. After Attlee's toasts to the King of England and the President of Israel, Conservative leader Walter Elliot said loudly: "Who would have ever dreamed two years ago that a toast to the President of Israel would ever be offered at 10 Downing Street!"

The seven Israeli lawmakers came to England at the invitation of the British government. The leader of the group was Pinchas Lubianiker, Mapai bigwig whom David Ben-Gurion is said to be grooming as his successor. The FORWARD'S reported, V. Finsler, interviewed Lubianiker and learned that the delegation was pleased with its reception by officials and by Jewish organizations, that the Mapai is confident of continued majorities, and that what Lubianiker envied most about the British government is the two-party system.

The Israeli delegation included representatives of the nation's leading parties, except the tiny Communist group and the Herut, who refused to consort with the erstwhile enemies of the Jewish State.

★ ★ ★

Heifetz Was Worried About His Violin, Not His Neck

In Israel, Yasha Heifetz was the recipient of an ovation in the colony of Elath. For days the whole countryside was a stir after it was learned that the great violinist was going to concertize in the primitive kibbutz, where houses look like sukkas, and electricity is not yet available, and even water is scarce.

On the day of the concert, walking and jeeping pilgrims converged upon Elath from a large area, until 1,500 of them stood, squatted, and sat in the field around the improvised "stage." Earlier, Heifetz had tested the platform that had been rigged up for him, and almost fell off. He laughed, and said, "We'd better get a stronger board. If I fall in the ditch, it won't be much of a loss. But my violin is a Stradivarius."

A beaten-up piano was found for Heifetz' accompanist. It was mildewed; the keys were hoarse; and one pedal was missing. By the time Heifetz began, the sun was down. As he played, the mantle of night descended upon the audience, and the rays of the dying sun seemed to linger as long as possible to catch the strains of the violin. He played on, and gradually all Akaba was bathed in moonlight. The crowd listened, bewitched, to the gorgeous tones of the violin, and was suddenly startled to hear Heifetz talking.

"Chaverim," the virtuoso was saying, "I don't want to make a speech, I merely want to say that never in my entire life have I ever played in a place as beautiful as this one. I feel fortunate." (I. Krell, in the JOURNAL)

Trinidad Losing Jews To Israel Rapidly

TRINIDAD—The steady immigration of Trinidad Jews to Israel has cut the Jewish community from 800 to 200 members.

The Council of Jewish Organizations, central Jewish group, has practically ceased to operate but some Jewish organizations are still continuing.

This Offer May Not Be Repeated—Get Your Map Now!

40 Inch by 30 Inch — Colored
(More than 3 feet wide)

Map of Israel

Includes Maps of Tel Aviv, Jerusalem and Haifa



YOURS FOR ONLY

50c
Regular
\$1.00 Value

Plus 3 coupons below. One coupon was printed last week and one more will be printed next week. Although they will be dated, you may clip your coupons from three copies of any edition, or from three separate editions.

IDEAL

For Classroom, Playroom,
Synagogue or Handy
Reference.

Shows 2,000 Items Including

ALL CITIES

ALL COLONIES

RAILROADS

ROADS

ANCIENT SITES

ORIGINAL JEWISH SETTLEMENTS

How To Get A Map

Every home should have one of these handsome new maps of Israel. They come folded, with hard-backed cover, for easy carrying or shipping.

This Is ...
Coupon No. 2

The issue of Aug. 4 containing Coupon No. 1
may be secured by sending 10c to the NJP,
Box 1633, Indianapolis, Ind.

National Jewish Post, 511 5th Ave., New York City

NATIONAL JEWISH POST MAP OF ISRAEL

COUPON No. 2 — AUG. 11, 1950

SOCIETY

SARA STERN, Society Editor

Mr. and Mrs. Samuel J. Mantel Jr. have returned from a month's honeymoon. They will be in Indianapolis for several weeks before taking up residence in Cambridge, Mass., where Mrs. Mantel will study at the Harvard School of Education while her husband continues his studies at the Littauer School of Public Administration.

Mr. and Mrs. Ferdinand Born recently visited their daughter, Terry, who is at camp in Wisconsin.

Mrs. Minnie Weinberger, Louisville, Ky., will leave Sunday for her home after a week's visit with her son, Sam Weinberger and family.

Mrs. Marge Kahn motored east where she will remain for several weeks.

Mr. and Mrs. Alfred Maschke have returned from a two-week

motor trip east.

Dr. and Mrs. Sidney Aronson, and daughter, Miss Joan Aronson, and Mrs. Aronson's mother, Mrs. Hattie Meiere, are on a motor trip through Michigan.

S. Carroll Kahn spent a few days this week in Cincinnati.

Dr. and Mrs. Alfred Jaeger had their niece from Dayton with them for a visit.

Mr. and Mrs. Henry A. Berger are in California.

Mr. and Mrs. Bernstein, Jamaica, L.I., are guests of Mr. and Mrs. Julian Freeman.

Mrs. Clara Tannenbaum, Monroe, La., is visiting her niece, Mrs. Robert Kahn.

Mrs. Dora Chaplik has returned home from Chicago where she visited her children and fam-

ily. Mrs. Esther Zaslowsky and Mrs. Weinstein, her sisters, are visiting here.

Mr. and Mrs. Lewis Lurie have returned from a week in Wisconsin. Their son, David, who was in camp, accompanied them home.

Mrs. Charles Efroymsen is home from two weeks in Baltimore, Md. She has as guests her sister-in-law, Mrs. Max Goodman and daughter, Josephine, of Miami Beach, Fla., who went east before returning to their home.

Miss Elsa Rosenak, Hammond, Ind., has been spending the last ten days with her aunt, Mrs. Herbert Sudranski and family and her grandmother, Mrs. Elias Berkowitz.

Mrs. Erwin Permer and daughter have returned from two weeks' trip to Lake James.

ding anniversary was Aug. 3; to Bess and Harry Freeman whose 13th wedding anniversary was Aug. 3; to S. Carrol Kahn Sr. and Nannette whose 31st wedding anniversary was Aug. 7; to the Jacob Cassells whose wedding anniversary was Aug. 7 and to Leo Cassell whose birthday was the same date; to Honey Fassberg, now of Terre Haute but formerly from Indianapolis, whose birthday was Aug. 9; and to Caryl Nannette Kahn, daughter of Mr. and Mrs. Robert Kahn, who will be one year old Aug. 13.

CONGRATULATIONS to Mrs. M. Goldberg who recently celebrated her 75th birthday. She was winced and dined by her family and friends. I know of no woman more deserving of respect and affection. She accepts responsibility and does her work efficiently, and unassumingly. No wonder her son and daughters, following in her footsteps, have kind, charitable hearts, the will to be of service and the knowledge of work well done.

TUCKER FREIGHT LINES, Inc.

1415 S. Olive Phone 4-2134
SOUTH BEND

Dr. and Mrs. Franklin Levin and children, Tulsa, Okla., are expected within a few weeks for a visit with Dr. Levin's parents, Mr. and Mrs. Leon Levin.

Mr. and Mrs. Maurice Brooks of South Bend and Tuscon, Ariz. are spending the summer with their daughter, Mrs. Theodore Dann and family.

Mr. and Mrs. Allan Kahn and children are on a three month's tour of Europe. They will return next month.

Mr. and Mrs. Hy Schultz and daughters have returned home from spending a week at the Edgewater Beach Hotel, Chicago, Ill.

Mr. and Mrs. Max Caplan, 3417 Carrollton, had as house guests for a week, Mr. and Mrs. Sol Lobert and son, Ronald, of Chicago, Mrs. Lobert is Mrs. Caplan's sister.

Charge Reds Separate Jewish Kids From Parents

LONDON — (WNS) — Many Jewish children in Rumania have been torn away from their parents and sent to Russia for special education, it was reported here by the Jewish Chronicle. The children involved, according to the report, are those showing special abilities.

Additional Society Page 16

ABELS AUTO COMPANY

1030 North Meridian Street
INDIANA'S LARGEST USED CAR DEALER



Bottled by R. Domont & Sons

THE engagement of Justin M. Fishbein, son of Dr. and Mrs. Morris Fishbein of Chicago, to Miss Eileen Tepper, daughter of Mr. and Mrs. Harry L. Tepper, South Orange, N. J., was announced in the Chicago TRIBUNE.

The parents of the bridegroom-elect were born, reared and married in Indianapolis.

The bride-to-be attended the Boston Conservatory of Music and Sarah Lawrence; the bridegroom-elect was graduated from Exeter Academy and Harvard. The wedding will take place this winter.

IN VALPARAISO, IND., there is a very small Jewish community, but they have a lovely Temple. Among the members of Temple Israel, there is Dr. Harry Binzer, former resident of both Indianapolis and Terre Haute, Ind. He was confirmed by my father at the last confirmation class at which my father officiated. It is a matter of interest to learn that his son, Solomon Vaughn Binzer, was confirmed last May in the first confirmation class of Temple Israel.

Mrs. Dora Binzer, mother of Dr. Harry Binzer, was 88 years old June 6. She makes her home with him and his family, and flew to Tucson, Ariz., to spend last winter with her daughter, Mrs. Maurice Brooks. The latter and her sister, Ida, (Mrs. Orrie Goldberg) of Elkhart, Ind., with their mother, were all present at the confirmation. Solomon was named for his late grandfather.

Mr. and Mrs. Maurice Brooks have been spending the summer with their daughter, Mrs. Theodore Dann and family and participated in the birthday celebration of Mr. Dann.

KARL PRICE, brother of Mrs. Sam Weinberger, was graduated in June from Leland Stanford Law School. He received a book from Hillel House in recognition of his work. We are very proud of his record.

CONGRATULATIONS to Mrs. Alice Alman who Aug. 1 was 90 years young! Her son, Lester Alman, of Hollywood, Fla., honored his mother with a dinner at the Marott Hotel. Present from out of the city were Mr. and Mrs. Lester Alman, Hollywood, Calif.; their son-in-law and daughter, Mr. and Mrs. M. Greenberg, with their two children from Washington, D. C.; Mrs. Jeanette Levi, Rochester, Ind., and Mrs. Adele Fishbein Krasner, Los Angeles.

CONGRATULATIONS to Mr. and Mrs. Julian Freeman on their 25th wedding anniversary Aug. 12; to Carol Mahalowitz, daughter of Mr. and Mrs. Sidney Mahalowitz, and Gene Redford on their engagement; to Sidney and Sara Sakowitz whose 3rd wed-

"Better Buy Buick"
See C. A. Howson
Monarch Buick
RI. 3344

NEW and USED CARS

Authorized Service and Parts

We Employ Only Studebaker Factory Trained Mechanics

Buy Your Car from a Service Minded
Studebaker Dealer

Virgil Snider, President



Highland 9611

SNIDER AUTO SERVICE, INC.

New Cars: 3757 N. Illinois Used Cars: 3746 N. Illinois

FLAVOR FINE EVERY TIME!

FIRST in Quality
FIRST in Flavor

WIEDEMANN'S FINE BEER

BREWED BY THE GEO. WIEDEMANN BREWING CO., INC., NEWPORT, KY.

CAPITOL CITY SUPPLY CO., INC. 214 E. ST. CLAIR ST. Phone RI. 8591
THOMAS M. FITZGERALD, President

UNITED HEBREW 'WIND-UP' PICNIC SET AT GERMAINE PARK, SUNDAY, AUG. 20

The United Hebrew Congregation will have its annual "wind-up" picnic next Sunday all day, Aug. 20 at Germaine Park, 8500 South Meridian St.

Prizes, games and refreshments will be the feature of the day. The community is asked to hold this date in mind for an entertaining afternoon and evening.

Henry Silverman is over-all picnic chairman. Harry B. Stein is president of the congregation.

Weddings

FROHMAN - BURNSTEN

The marriage of Miss Charlotte Elaine Burnsten to Mr. Harold Walter Frohman was solemnized at 7 p. m. Sunday, Aug. 6, in the Severin Hotel. Rabbi William P. Greenfeld officiated and a reception followed the ceremony.

The bride-elect, daughter of Mr. and Mrs. Charles Burnsten, 3923 Park Ave., chose Mrs. Eunice Weiss as her matron of honor, and Mrs. Marguerite Burnsten, her sister-in-law, as bridesmaid.

Harold A. Burns of Cincinnati, O., brother of the bride, was best man for the bridegroom who is the son of Mr. and Mrs. Harry Frohman of Columbus, Ind. Leonard L. Burnsten, another brother of the bride, was usher.

After a wedding trip through the south, New Orleans and Florida, the couple will be at home in Columbus, Ind. Out-of-town guests included Mrs. Hudda Silverman, and Mrs. Anna Shahan, New York; Mr. and Mrs. Glen Runston, Mr. and Mrs. George Weber and Mrs. Lena Blatt, Chicago; Mr. and Mrs. Sam Brill and son, Chicago Heights; Mr. and Mrs. C. I. Frohman, Mr. and Mrs. Raymond Frohman, Mr. and Mrs. Abe Kroot and Mrs. Jennie Kroot, all of Columbus, Ind., and Mr. and Mrs. Sam Dobrow and Mr. and Mrs. Dave Dobrow, Muncie, Ind.

BLUMENTHAL - FELTMAN

FORT WAYNE—The marriage of Hurlene Feltman and Bernard Blumenthal will be held Sunday, Aug. 11, with Rabbi Joseph Gorfinkel officiating. Miss Feltman is the daughter of the Hurley F. Feltmans of Huntington, Ind., and Mr. Blumenthal's home is in Chicago.

The young couple will reside in this city where Mr. Blumenthal is in the shoe business.

Engagements

REDFORD - MAHALOWITZ

Mr. and Mrs. Sidney Mahalowitz announce the engagement of their daughter, Carol, to Gene Redford, son of Mr. and Mrs. Henry Redford of Indianapolis.

Miss Mahalowitz attended Western College at Oxford, O., and Indiana University. Mr. Redford attended the Arthur Jordan College of Music.

The wedding will be in October.

SCHNEIDER - MINKOFF

SOUTH BEND—Mr. and Mrs. Alex Minkoff announce the engagement of their daughter, Betty, to Harry Schneider, son of Mr. and Mrs. Sam Schneider of Newark, N. J.

The prospective bride is a graduate of Central High School and the bridegroom-elect is a student at Rutgers University in New Jersey.

No date has been set for the wedding.

KASLE - GOLDBERG

The engagement of Miss Anita Lois Goldberg and Herbert David Kasle has been announced by the bride-elect's mother, Mrs. Myer Goldberg, New Bedford, Mass. Mr. Kasle is the son of Mr. and Mrs. Jacob Kasle, 4831 No. Pennsylvania St.

GOLDMANN - SOLOTKIN

Miss Libby Solotkin will become the bride of Harry Goldmann of Evansville in a ceremony Sunday, Aug. 27, at the Hotel Warren. The bride-elect is the daughter of Mr. and Mrs. Tony Solotkin, 47 E. McCarty St. The bridegroom-elect's mother, Mrs. Bertha Goldmann, resides in Evansville.

Mr. and Mrs. Harold Berkowitz flew to Pasadena, Calif., to attend the bar mitzvah of their nephew, Burton Paul Dorman.

Cantor and Mrs. Myro Glass and daughter, Tsiporah, and Mr. and Mrs. Aaron Intrator left Monday, Aug. 7, for a motor trip to Florida. They will be gone about four weeks.

Mr. and Mrs. Joe Cohen are leaving for Miami Beach, Fla. They will be at the Caribbean hotel.

Mrs. Eli Ettinger and children are at the Tides hotel in Miami Beach.

Mr. and Mrs. Hy Schultz and family, 2830 Park Ave. are spending a week at the Edgewater Beach Hotel in Chicago.

Mrs. Lester Hart, Miami Beach, has been visiting her daughter, Mrs. Myron Wolf.

Council of Jewish Women's Home Institute Cited In Folder To Be Issued by National Organization

The Home Institute, organized by the Service to Foreign Born Committee of the Indianapolis Section, National Council of Jewish Women, has been cited in a folder to be issued by the national organization to all sections of the country, The POST learned this week.

Mrs. Lee Gallinger, present chairman of the Committee, compiled the material which was sent to the national office. The folder presents the data for future use in other sections.

The Home Institute was organized last year when the Committee was headed by Mrs. Tevie Jacobs and Mrs. Erwin Permer. Mrs. Clarence Budd was the Institute's first chairman. Purpose of the group is to further help rehabilitate

newcomers after the organized agencies have settled them in their homes.

The Institute consists of a series of meetings where foreign born women can meet socially with American women and learn the American way of life. Various subjects are discussed and questions answered. Council volunteers supervised play as "baby sitters," for the children while their mothers attended the sessions.

Lectures were devoted to child care, dental hygiene, cooking, shopping and budgeting, etc.

Members of the present Committee are Mesdames Oswald Landy, Harold Goldberg, Leon Adler and Louis Lurie and Leo Lederer.

Births

SOUTH BEND—Mr. and Mrs. Lawrence Warner announce the birth of a daughter in St. Joseph hospital on Aug. 1.

SOUTH BEND—Mr. and Mrs. Meyer Goloubow announce the birth of a daughter born Aug. 1 in Memorial hospital.

KOKOMO—Mr. and Mrs. Frank Mervis announce the birth of a daughter, Wendy, Monday, July 31, in St. Joseph Memorial Hospital. The grandparents are Mr. and Mrs. Irwin Goodman, Chicago, and Mrs. William Mervis, Danville, Ill.

Mr. and Mrs. Ben Ladin, 5529 Indianola, announce the birth of a daughter, Wendy Sue, at the Coleman Hospital, July 29.

Mr. and Mrs. Herschell Cohen, 5807 Ralston, announce the birth of a daughter Aug. 4 in the Methodist Hospital. Mrs. Cohen is the former Toba Epstein.

Workmen's Circle To Sponsor Picnic

The Workmen's Circle will give a picnic Sunday, Aug. 13, at 1218 South Meridian St. The group will serve all types of food including fried chicken. The community is invited to attend.

Unveiling Scheduled

For Charles Rosensweig

SOUTH BEND—The unveiling of a monument to the memory of Charles Rosensweig will be held at 2 p. m. Sunday, Aug. 13, in the Hebrew Orthodox Cemetery with Rabbi Leonard Oschry officiating. Friends are invited to attend.

Spending some time at Oakton Manor in Wisconsin were Mr. and Mrs. Jerry Wachter and children, Mr. and Mrs. Sam Klezmer, Mr. and Mrs. Nate Black, Mr. and Mrs. S. Gold, Mr. and Mrs. Abe Simpson, and Mr. and Mrs. Z. Regen.

CHAIN LINK FENCE

100 ft. 48" high—\$51.00
100 ft. 42" high—\$49.50

Includes Ten Red Cedar Posts dressed, notched and pointed and 100 lin. ft. No. 1 Fir 2x4's. Gates and erection extra but correspondingly inexpensive.

NEBRASKA BRIDGE SUPPLY AND LUMBER CO.

FR. 6012

Lewis H. Forbes, Evenings, Ch. 0313

The Finest
Laundry Service
— Ever —

CROWN'S NEW
A-B-I

ALL FINISHED LAUNDRY SERVICE

It's Washed All by Itself

Call FR 3331

Today

Ask for A-B-I

CROWN

2901 E. Washington

L. S. Ayres & Co.

FRanklin 4411

Shakti

by Coty

1.00 plus tax



A revolutionary new Deodorant Powder for all-over body protection. Step from your bath into a cloud of Shakti... for a long lasting, refreshing Fragrant Protection. In a break-proof flexible bottle.

Ayres' Toiletries, Street Floor.

Take
The Family
Out to
Dinner!



For a Delicious
Kosher-Style Meal
Just Like Mother
Used to Make.

MILLER'S
RESTAURANT

137 W. MARKET ST.



KOKOMO NEWS

KOKOMO—Mrs. Rose Borish of Philadelphia is visiting her son and family, Dr. and Mrs. I. M. Borish and Fran. . . Mrs. William Mervis of Danville, Ill., spent the last week with her sons and families. . . Guests of the Robert Freeds were Mr. and Mrs. Abe Stekoll and Mrs. Abe Dritch of Tulsa, Okla.